# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-163-00649-00-00

# WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner Long Brothers Address Kansas City, Missouri |                            |  |
|---|----------------------------|--|
| (Applicant)   |                            |  |
|   | Sec. 10 Twp. 6 Rge.        |  |
| County Rooks  | Field Name (if any)        |  |
| Total Depth 3596:                                       | Oil Gas Dry Ho             | le X   |
| Was well log filed with application? you                | es If not, explain:_       |  |
|   |                            |  |
|   |                            |  |
| Date and hour plugging is desired to be                 | gin April 18, 1953         | 1  |
| Plugging of the well will be done in acc                | cordance with the Rules an | d Regulations  |
| of the State Corporation Commission, or                 | with the approval of the   | following excep-   |
| tions: Explain fully any exceptions des                 |                            |  |
| (Use an additional sheet if necessary)                  | ·                          |  |
|   |                            |  |
| Name of the person on the lease in charge               | ge of well for owner       |  |
| M. M. Shropshire Ad                                     |                            | можения в оборожения объектору выполняем выстранору продости объектору по объектору о  |
| Name of Plugging Contractor                             |                            |  |
| Address P. O. Box 45, Ellinwood, Kansa                  | as                         | The state of the special content of the state of the stat |
| Invoice covering assessment for plugging                | this well should be sent   | to   |
|   | dress_4638 J. C. Nichels 1 |  |
| and payment will be guaranteed by applic                |                            | The second of th |
|   |                            | •  |
| CONSERVE SUBSI  | Applicant or Ac            | ting Agent   |
| UGGING Wichita, Kansas                                  | Date April 18, 1           |  |
| 10 T 6 D 19W  |                            |  |

#### WELL LOG

### LONG BROTHERS, Owner - Shaw #1 NE/h NE/h NW/h Section 10, Township 6, Range 19W, Rooks County, Kansas

| Elevation: 2047 DF       | Figures indicate bottom of formation |
|--------------------------|--------------------------------------|
|                          | O to 185 shale & lime                |
|                          | 785 shale & shells                   |
|                          | 805 sand                             |
| ·                        | 855 shale & shells                   |
| Pipe Record:             | 1015 sand                            |
| •                        | 1125 shale & shells                  |
| 8_5/8" set at 200°       | 1333 sand                            |
| •                        | 1625 shale & shells                  |
|                          | 1645 Anhydrite                       |
|                          | 2220 shale & shells                  |
| TOPS: RBM                | 2226 shale & shells                  |
|                          | (rough and hard)                     |
| Heebner 3246             | 2335 shale & shells                  |
| Lansing 3286             | 3365 lime & shale                    |
| Base Kansas City 3505    | 3585 lime                            |
| Conglomerate 3575        | 3596 Arbuckle                        |
| Arbuckle 3580            |                                      |
| WI Officer a 2200        | 3596 Total Rotary Depth D&A          |
|                          |                                      |
| Dotour Commonand 1. 0 53 |                                      |
| Rotary Commenced 4-9-53  |                                      |
| Completed 4-18-53        |                                      |

STATE OF KANSAS ) COUNTY OF BARTON )

I, M. M. Shropshire, Drilling Superintendent of the above-described well, being first duly sworn on oath, declare: That I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well, as filed, and that the same are true and correct.

mm. Shopshise

Subscribed and Sworn to before me this 21st day of April, 1953.

Notary Public

My commission expires February 108/8,955.

PLUGGING

MU SEC-LOT GREEN

MAK 1104 94 111 25



#### STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

April 20, 1953

15-163-00649-00-00

Well No.

Lease

Description

County File No.

1 Char

100ks 91:**-**25

Long Brothers, h630 J. C. Dichols Park way Kansas City, No.

Contlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR