

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 163 - 21,312-00-00 (of this well)  
Lease Owner Geodessa Corporation  
Address Denver National Bank Plaza, 1125 17th Street, Suite 2220, Denver, CO 80202  
Lease (Farm Name) BROBST "A" #1 Well No. #1  
Well Location 150' ENL & 330' FWL SW SE Sec. 7 Twp. 6S Rge. 19W (E) \_\_\_\_\_ (W) 19W  
County Rooks Total Depth 3626' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 10:30 p.m., 5/07/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Craig (Toolpusher) Address 702 S. 2nd Street, Hill City, KS 67642

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address 801 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Geodessa Corporation

Address Denver National Bank Plaza, 1125 17th Street, Suite 2220, Denver, CO 80202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge  
Applicant or Acting Agent  
Date: May 19, 1981  
Jack L. Partridge, Vice President

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 21 1981  
05-21-1981  
CONSERVATION DIVISION  
Wichita, Kansas

CONTRACTOR'S WELL LOG

15-163-21312-00-00

OPERATOR: Geodessa Corporation  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: BROBST "A" #1  
 LOCATION: 150' FNL & 330' FWL SW SE, Sec. 7-6S-19W  
 Rooks County, Kansas  
 SPUD DATE: 5/01/81  
 COMPLETION DATE: 5/07/81

0	371	Sand & Shale
371	1688	Shale
1688	1719	Anhydrite
1719	2289	Shale
2289	2410	Lime & Shale
2410	2670	Shale
2670	3530	Lime & Shale
3530	3625	Lime
	3625	Rotary Total Depth

Spud @ 5:00 p.m., 5/01/81. Drilled 371' of a 12 3/4" hole. Ran 9 joints of 8 5/8" - 20# casing (tally 361.52) Set @ 368', Cemented with 250 sx. of Class H Cement. Cement did circulate. Plug down @ 12:00 a.m., 5/02/81.

T.D. @ 3626'. Set 1st Plug @ 860' with 65 sacks, Set 2nd Plug @ 390' with 30 sacks, Set 3rd Plug @ 40' Solid Bridge with 10 sacks, 5 sacks in rathole, 50-50 posmix, 6% gel. Job was completed @ 10:30 p.m., 5/07/81. State Plugger - Marion Schmidt.

SAMPLE TOPS:

Anhydrite 1688'  
 B/Anhydrite 1719'

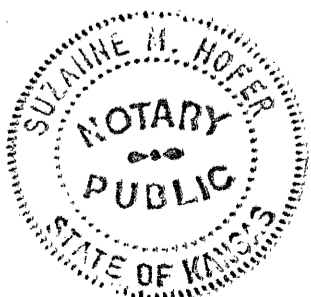
STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the BROBST "A" #1, 150' FNL & 330' FWL SW SE, Section 7-6S-19W, Rooks County, Kansas.

ABERCROMBIE DRILLING, INC. RECEIVED  
 STATE CORPORATION  
 MAY 21 1981  
 05-21-1981  
 BY: Jack L. Partridge  
 Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 19th day of May, 1981.

2-4-85



Suzanne M. Hofer  
 Suzanne M. Hofer, Notary Public

STATE OF KANSAS

15-163-21312-00-00

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

June 25, 1981

5702-W

INVOICE NUMBER: \_\_\_\_\_

TO: Geodessa Corporation  
1125 17St. #2220  
Denver, CO., 80202

PLUGGING ASSESSMENT AS FOLLOWS:

Brobst "A" #1  
150' NL&330' FWL-SW SE, Sec.7-6-19W  
Rooks \$117.85  
Abercrombie Drilling Co., Inc.  
T.D. 3626'

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

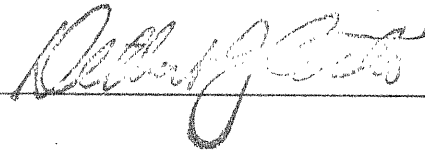
Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAYABLE UPON RECEIPT

\_\_\_\_\_  
For Administrator



\_\_\_\_\_  
Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS, 67601

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE