

15-163-00817-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Drlg. Co. Address 711 Union Nat'l Bldg. Wichita
(Applicant)

Lease (Farm Name) JOHNSON Well No. 1

Well Location CNE NW Sec. 11 Twp. 6 Rge. (E) 19 (W)

County Rooks Field Name (if any)

Total Depth 3527 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain:

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09-26-1961
CONSERVATION DIVISION
Wichita, Kansas

Date and hour plugging is desired to begin 9-21-61

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner Jake Flake

Address Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Company

Plugging Contractor's License No.

Address 711 Union Nat'l Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Woodman & Iannitti Drlg. Co. Address 711 Union Nat'l Bldg., Wichita

and payment will be guaranteed by applicant.

K. T. Woodman

K. T. Woodman
Applicant or Acting Agent

Date September 26, 1961

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D R I L L I N G L O G

Company: Woodman & Iannitti Drilling Co.
 Lease: #1 JOHNSON ONE NW 4-6-19W
 Rooks County, Kansas
 Contractor: Woodman & Iannitti Drilling Co.
 714 Union National Bldg.
 Wichita 2, Kansas
 Date Commenced: 9-14-61
 Date Completed: 9-22-61
 Total Depth: 3527
 Casing: 8 5/8" @ 183' w/150 sacks cement.

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Figures Indicate the Bottom of the Formation

0- 130	Sand	2245	Shale, Shells & Lime
150	Rock	2300	Lime
183	Black Shale	2455	Broken Lime
710	Shale	2785	Lime
745	Shale & streak of sand	2945	Lime & Shale
1205	Sand	3435	Lime
1497	Red Bed	3457	Conglomerate
1532	Anhydrite	3527	Arbuckle
1930	Shale & Shells		

GEOLOGICAL TOPS

Elevation	1965 R B
Anhydrite	1497 - 464
Heebner	3114 - 1179
Toronto	3173 - 1208
Lansing	3183 - 1218
Base K C	3398 - 1433
Arbuckle	3457 - 1492
Total Depth	3527 - 1562

I Certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: K. T. Woodman
K. T. Woodman



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JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Woodman & Iannitti
 714 Union Natl Bk Bldg
 Wichita, Kansas

Well No. 1
 Lease Johnson
 Description ONE NW 4-6-19
 County Rooks

15-163-00817-00-00

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts
 J. P. ROBERTS
 Assistant Petroleum Conservation
 Director

Mr. Eldon Petty
 Is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Harold J. Hollis
 Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL 3-2126

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 9-26-61
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 State of Kansas

