STATE OF KANSAS

## WELL PLUGGING RECORD K-A-R--82-3-117

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1				-00-00
AP I	NUMBER.	15-065-22.	415	. 00 00

STATE CORPORATION C	Building	K. A.K.	-82-3	-117 X		ME Voss	2,415	
Wichita, Konsas 67202					LEASE NAME VOSS			
			out c	ompletely		WELL NUMBER 1		
			return to Cons. Div. ce within 30 days.		-	Ft. from S	Section Line	
					990	Ft. from E	Section Line	
LEASE OPERATOR WMA Corporation				SEC. 6	TWP. 6 RGE	( <u>K</u> XXX(w)		
ADDRESS P.O. Box 7	781713, Wichita, R	S 6727	71-171	13	COUNTY	Graham		
PHONE#(316) 685-270	02 OPERATORS L	ICENSE N	۰	3214_	Date We	ll Completed	10-24-87	
Character of Well	D & A				Pluggin	g Commenced	10-24-87	
(011, Gas, D&A, SWD	, Input, Water Su	pply Wel	1)		Pluggin	g Completed	10-24-87	
Did you notify the	KCC District Offi	ce prior	to p	lugging t	his well?_	yes		
Which KCC Office di	d you notify? I	District	#6					
is ACO-1 filed? n	o If not,	is well	log a	ttached?	no			
Sent to o	pperator for compl	Letion Depth	to To	op	Botte	omT+1	)•	
Show depth and thic	kness of all wate	r, oil a	nd ga:	s formatio	ons.			
OIL, GAS OR WATER	RECORDS			С.	ASING RECO	RD		
Formation	Content	From	To .	Size	Put in	Pulled out		
			<b>-</b>	8-5/8	266	none		
			}					
Describe in detail	the manner in whi	ch the w	ell w	as Diugge	dindicat	ing where the	mud fluid wa	
placed and the met were used, state t Pump heavy mud to	hod or methods use the character of 1900'-1800', 25 s	ed in in same a sx; pump	troduc nd de heavy	cing it in pth plac y mud to	nto the ho ed, from 1130'-730'	feet to 100 sx & 1	t or other plug feet each set sx flocel;	
pump heavy mud to 6% gel.	310'-150', 40 sx	pump he	eavy r	nud to 40	'-10 sx; r	athole-15 sx	; 60/40 posmix	
(If addi:	tional description	n is nec	essari	v. use BA	CK of this	form.)		
Name of Plugging Co				*******	*****	License No.	5422	
	Center, Wichita,	KG 67'	202	A Marian Company		License No.		
						· · · · · · · · · · · · · · · · · · ·		
STATE OF Kansas	S C 01	UNTY OF	Se	edgwick		_,ss•		
Jack K. Wharton, A	II, being first d	uly swor	n on c	bath, say:	s: That I I	have knowled	(Operator) o se of the facts	
statements, and matthe same are true as	ters herein conta	ined and	the	log of the	above-des	scribed well	as filed tha	
A STATE OF THE STA	RECEIVED STATE CORPORATION C	)		Signature	Jack X	Wharlon		
WE CE W	11-3-8	2	( ,	Address)	801 Union	Center, Wic	nita, KS	
OTAR	BS A BED NAND 3 SWORT	TO befo	ore me	e this	2nd day	of November	,19 87	
	NSERVATION DIV			Clari	in m	mio		
PUBIN	Wichita Kansa Commission Expire			Clarice M. mber 28,		ary public		
The second	S. A. IIIII	<del></del>	1.0 V CII			velikiakissiskiskistölistön	Form CP-4	
The contract of the contract o	15:						Powled O7 mc	