

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,132 00-00

LEASE NAME VOSS "B"

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 6 TWP. 6S RGE. 21W(E) or (W)

COUNTY Graham

Date Well Completed 1/21/85

Plugging Commenced 1/21/85

Plugging Completed 1/21/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Vincent Oil Corp.

ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202

PHONE#(316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation Depth to Top Bottom T.D. 3775'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3730' w/25 sx. 1 sx. Flowseal. 10 sx. in Rathole.
 2nd plug @ 1900' w/25 sx. 4th plug @ 280' w/40 sx. 50-50 pozmix, 6% gel, 3%cc
 3rd plug @ 1120' w/100 sx. 5th plug @ 40' Sol. Bridge w/10 sx. Plug down 3:15 a.m., 1/21/85
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
RECEIVED
 Address 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss. FEB 01 1985

Jack L. Partridge, Vice Pres.
 (Employee of Operator) Conservation Division
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice Pres.
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of January, 1985

Elizabeth G. Terry
 Notary Public
 Elizabeth G. Terry

My Commission Expires: 7-13-85

