

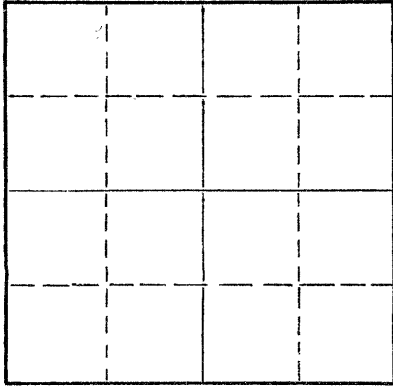
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-065-02878-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 1 Twp. 6 Rge. 21 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NW NW NW
Lease Owner W. L. Hartman
Lease Name LAPPTN Well No. #1
Office Address P.O. Box 54, Wichita 1, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well
Date well completed July 23, 1954
Application for plugging filed September 8, 1954
Application for plugging approved September 9, 1954
Plugging commenced October 5, 1954
Plugging completed October 13, 1954
Reason for abandonment of well or producing formation Oil was exhausted

If a producing well is abandoned, date of last production August 5, 1954
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Granite Wash Depth to top 3584 Bottom 3605 Total Depth of Well 3605 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3585 to 3380 feet Filled with sand
3380 to 3355 feet 5 sacks cement
3355 to 190 feet Mudded
190 to 180 feet Rock Bridge
180 to 130 feet 15 sacks cement
130 to 30 feet Mud
30 feet to cellar 10 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & S Pipe Pulling Company
Address Box 192, Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. W. L. HARTMAN

(Signature) By W. L. Hartman
P.O. Box 54, Wichita 1, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of October, 19 54

My commission expires August 25, 1956

Lella Press
Notary Public.

PLUGGING
FILE SEC 116-214
BOOK PAGE 62 LINE 28

10-23-54