

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-B2-3-117

API NUMBER 15-065-22753-0000

LEASE NAME White

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2970 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 3 TWP. 6 S RGE. 21 XXXX (W)

COUNTY Graham County, Kansas

Date Well Completed 03-05-95

Plugging Commenced 03-05-95

Plugging Completed 03-05-95

LEASE OPERATOR Noble Petroleum Inc.

ADDRESS 3101 North Rock Road Suite 125 Wichita, KS 67226

PHONE# (316) 636-2222 OPERATORS LICENSE NO. 31389

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-03-95 (date)

by Herb Dienis (KCC District Agent's Name).

Is ACO-1 filed? enclosed If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3622'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ foot to _____ feet each section.

1st Plug: 1775' w/25 sacks cement thru drill pipe
2nd Plug: 1110' w/100 " " " " "
3rd Plug: 355' w/40 " " " " "
4th Plug: 40' w/10 " " " " " Rathole w/15
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address 310 W. Central, Suite 202, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Noble Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay Ablah (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

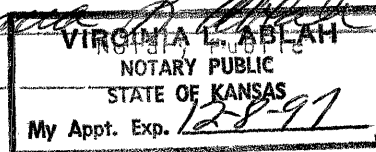
(Signature) Jay Ablah

(Address) 3101 N. Rock Rd., Wichita, KS

Recd
3-24-95

SUBSCRIBED AND SWORN TO before me this 23rd day of March, 1995

My Commission Expires: 12-8-97



Form C
Revised 05