

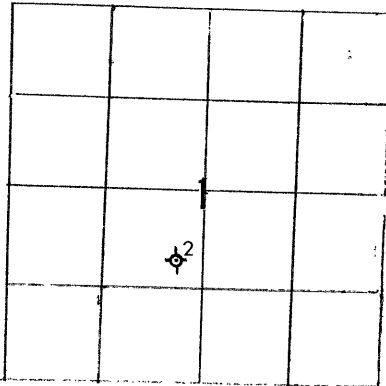
STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

WELL PLUGGING RECORD 15-065-21872-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Graham SEC. 1 TWP. 6S RGE. 21W E/W
 Location as in quarters or footage from lines:
SE/4 NE/4 SW/4



Locate Well
 correctly on above
 Section Platt.

Lease Owner Petroleum Management, Inc.
 Lease Name Lappin Well No. 2
 Office Address 400 N. Woodlawn, Suite 201, Wichita, Ks. 67208
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed March 19, 1982
 Application for plugging filed March 19, 1982
 Plugging commenced March 19, 1982
 Plugging completed March 19, 1982
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
 Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	215'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged hole @ 950' w/70 sx cement
 @ 210' w/40 sx cement
 @ 40' w/10 sx cement
 10 sx cement in Rathole
 50-50 Pozmix, 4% Gel, 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Red Tiger Drilling Company
1720 KSB Building, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Dale Silcott (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Dale Silcott
400 N. Woodlawn, Suite 201, Wichita
 (Address) KS 67208

SUBSCRIBED AND SWORN to before me this 26th day of March, 19 82.

CONSERVATION DIVISION
 Wichita Kansas

Bonnie Brown
 Notary Public.

My Commission expires: March 1, 1985

