

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21,200 ⁰⁰⁻⁰

LEASE NAME Lappin

WELL NUMBER 1

SPOT LOCATION NW NE NW

SEC. 1 TWP. 6 RGE. 21 (X) OR (W)

COUNTY Graham

DATE WELL COMPLETED 3/3/80

PLUGGING COMMENCED 5/27/83

PLUGGING COMPLETED 5/27/83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE #(316) 686-7287 OPERATORS LICENSE NO. 5242

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6, Hays, KS

Is ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Toronto-Lansing DEPTH TO TOP 3277 BOTTOM 3550 1/2 T.D. 3612'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Toronto, Lansing	Oil	3277	3550 1/2	4 1/2"	2/27/80	1250'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Cemented with 140 sacks 50/50 pozmix; 6 sacks hulls.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Barlow Well Service LICENSE No. 987
ADDRESS P. O. Box 868 Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Dale Silcott (EMPLOYEE OF OPERATOR) OR

(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Dale Silcott

(ADDRESS) 400 N. Woodlawn, #201
Wichita, KS 67208

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF June, 19 83

Bonnie Brown
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

JUN 30 1983
6-30-83
CONSERVATION DIVISION
Wichita, Kansas