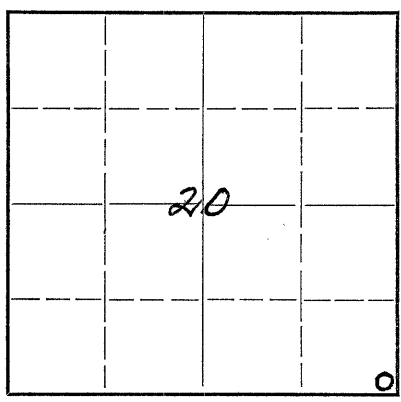


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.



Locate well correctly on above  
Section Plat

**Rooks** County, Sec. **20** Twp. **6** Rge. **19** ~~19~~ (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines **SE SE**  
Lease Owner **Sunray Oil Company**  
Lease Name **Federal** Well No. **1**  
Office Address **1112 Philtower Building, Tulsa, Okla.**  
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**  
Date well completed **3/9/44** 19  
Application for plugging filed **3/9/44** 19  
Application for plugging approved **3/9/44 - verbal** 19  
Plugging commenced **3/9/44** 19  
Plugging completed **3/9/44** 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? **Yes**

Name of Conservation Agent who supervised plugging of this well **C. T. Alexander**  
Producing formation Depth to top Bottom Total Depth of Well **3622** Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				9" O.D.	222'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  
**Filled with mud to 222 feet. Bridged at 222' and filled with cement to 177'.  
Filled with mud to 25'. Filled with cement to 6'.**

**PLUGGING**  
FILE **20 6 1944**  
BOOK **PAGE 111 LINE 13**

**03-25, 1944**

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to **Paul Anduss, P. O. Box # 507, Hutchinson, Kans.**  
Address **P. O. Box # 507, Hutchinson, Kans.**

STATE OF **Kansas**, COUNTY OF **Russell**, SS.  
**Paul Anduss** (employee of owner) or ~~(owner or operator)~~ of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-  
described well as filed and that the same are true and correct. So help me God.

(Signature) **Paul R. Anduss**  
**P. O. Box # 507, Hutchinson, Kans.**  
(Address)

SUBSCRIBED AND SWORN TO before me this **24th** day of **March**, 19 **44**  
**Margaret Sutcliffe** Notary Public.

My commission expires **April 16, 1947.**