TATE OF KANSAS TATE CORPORATION COMMISSION 00 Colorado Derby Building Ichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

RECEIVED 2

RECEIVED STYPE OR PRINT 03-25-2011 CE: Fill out completely MAR 2 5 2003d return to Cons. Div. office within 30 days. KCC WICHITA					WELL NUM	WELL NUMBER 1-19			
					380		S Section Line		
						_ Ft. from !	E Section Line		
EASE OPERATOR DOWNING-NELSON OIL CO., INC.							19W (XX) or (W)		
DORESS P.O. Box 372 Hays, KS 67601					COUNTY	Rooks			
HONE # (785) 628-3449 OPERATORS LICENSE NO. 30717							10/1/02		
haracter of Well D&A					Plugging	Commenced	5:30AM10/1/02		
Oli, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed	7:45AM10/1/02		
he plugging propos	sal was approved o	n	9/30	/02			(etab)		
	Herb Deines				(KC	C District /	(gent's Name).		
	des If not,								
oducing Formation	None None	Depth	to To	o p	Botto	omT.	D. 3613		
	skness of all wate								
OIL, GAS OR WATER	RECOROS			C	ASING RECOF	30			
Formation	Content	From	To	Size	Put In	Pulled out			
		Surface	213	8 5/8	213.65	None .			
	- Auditoria Maria Cara Cara Cara Cara Cara Cara Cara								
laced and the mereor of the state 1st Plug @ 1725'	the manner in whithout or methods us the character of W/25sks 15sks In W/100sks Total 1910sks Complete	ed in in same an Rat Hol	trodu nd de .e Ci	cing it in pth plac rculated	nto the hole ed, from 1st Plug 15	feet to Minutes W/	nt or other plug feet each set 50Vis. Mud		
4th Pluq e 40 W/	105K5 COMPTEC	<u> </u>	Wil IO	11102					
ame of Plugging Co	P.O. Box		ng Co lays,			.lcense No	31548		
	ONSIBLE FOR PLUGGI				ON OIL CO.,	INC.			
TATE OF		UNTY OF				4 4 -			
RONNelson -	President			<del></del>		Operator)	or (Operator) o		
	l, being first du			sth, says:	That I ha	ve knowledg	e of the facts		
	atters herein con and correct, so he		1.	e log of 1 Signature)	10	Nelsa	il as filed tha		
						NCOLAL H	13/5 KS 6 7601		
SI	JBSCRIBED AND SWOR	N TO befo				11.	V8 2003		
	- State of Mansas				Jun 1	01			
JAME	S DESBIEN W. Commission Expir		1-1	10-51	N 5 T a	ry Public	,		
USE UNIT CHE	SIDE OF EACH F	<b>UHM</b>					Eann OR 4		

Revised 05-88

163-23,356-0000

Carpenter

LEASE NAME