

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER ¹⁵ 163,22,688-00-00

LEASE NAME Carpenter

WELL NUMBER 15-19

990 Ft. from S Section Line

~~2070~~ ²³¹⁰ Ft. from E Section Line

SEC. 19 TWP. 6S RGE. 19 (E) or (W)

COUNTY Rooks

Date Well Completed _____

Plugging Commenced 07/29/86

Plugging Completed 07/29/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Advantage Resources, Inc.

ADDRESS 1775 Sherman St. #1345, Denver, CO 80203

PHONE# (303) 831-1912 OPERATORS LICENSE NO. 6926

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? yes if not, is well log attached? _____

Producing Formation Reagan Depth to Top 3596' Bottom 3600' T.D. 3640'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		KB	2/8	8 5/8		
SEE ON BACK		KB	3639	4 1/2		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Set up equipment, hook up to well and start mixing 300# cotton seed hulls with water, start mixing cement @ 100#, well squeezed off with 85 sacks cement mixed, close in 4 1/2 casing with 900# P.S.I., hooked up to 8 5/8 casing mix 200# hulls and start cement, well squeezed off with 85 sacks cement mixed, close in 8 5/8 with 450# P.S.I., job complete 10:30 a.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address Colorado Derby Building, Suite 600, Wichita, KS 67202

STATE OF Colorado COUNTY OF Denver, ss.

Edward J. Ackman (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 

(Address) 1775 Sherman St. #1345, Denver, CO

SUBSCRIBED AND SWORN TO before me this 13 day of August, 19 86

Cheryl Lynn White
Notary Public

My Commission Expires: May 15, 1987 Cheryl Lynn White

AUG 08-05-1986

FILED

(INFO ON BACK)

3251	1 Shot	wtr.
3270	1 Shot	wtr.
3318-21	4 SFP	wtr.
3425	1 Shot	wtr.
3461	1 Shot)	wtr.
3485	1 Shot)	wtr.
3590-93	4 SPF - squeezed	Reagan - wtr.
3597 - 3600	4 SPF	Reagan - wtr.