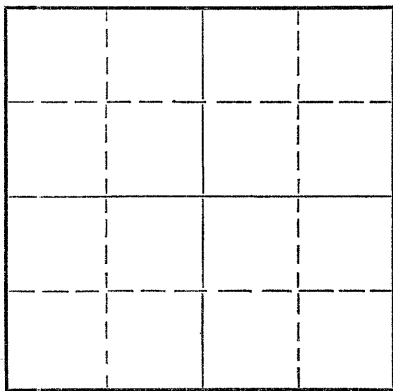


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building,  
Wichita, Kansas

15-163-00642-00-00  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 18 Twp. 6 Rge. \_\_\_\_\_ (E) 19 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Lease Owner E. R. Cave  
Lease Name Brobst Well No. 1  
Office Address 131 1/2 East 18th Street, Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed \_\_\_\_\_ 12-9-19 53  
Application for plugging filed \_\_\_\_\_ 12-9-19 53  
Application for plugging approved \_\_\_\_\_ 12-9-19 53  
Plugging commenced \_\_\_\_\_ 12-9-19 53  
Plugging completed \_\_\_\_\_ 12-9-19 53  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3615 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	195	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 185' with heavy mud. Set bottom plug at 185' w 1/2 Sx Hills, 15 Sx Cement. Heavy mud to 35'. Number 2 plug @ 35' w 1/2 Sx Hills & 10 Sx Cement on Top

RECEIVED  
01-19-1954

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Company  
Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey  
607 Union National Bank Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of December, 1953  
Arthur R. Derrington  
Notary Public.

My commission expires August 20, 1956

PLUGGING  
FILE SEC 18 T 6 R 19W  
BOOK PAGE 149 LINE 19

WELL LOG

15-163-00642-00-00

COMPANY E. R. Cave

SEC. 18 T. 6 R. 19W

FARM Brobst

NO. 1

LOC.

SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>

TOTAL DEPTH 3615'

COMM. 11-29-53

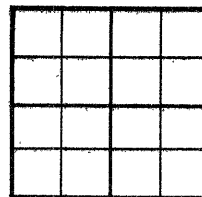
COMP. 12-9-53

COUNTY Rooks KANSAS

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

ISSUED



CASING

20	10
15	<del>10</del> 8-5/8" 195'
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 0 - 170 Sand & Surface Clay
- 170 - 195 Blue Shale
- 195 - 755 Shale & Shells
- 755 - 1050 Sand & Shale
- 1050 - 1425 Shale & Shells
- 1425 - 1480 D.K. Sand
- 1480 - 1700 Shale & Shells
- 1700 - 1750 Anhydrite
- 1750 - 2355 Shale & Lime
- 2355 - 2740 Broken Lime
- 2740 - 3230 Lime & Shale
- 3230 - 3286 Broken Lime
- 3286 - 3550 Lime
- 3550 - 3611 Shale & Lime
- 3611 - 3615 Granite
- 3615 - TD

RECORDED  
 STATE OF KANSAS  
 JAN 1 1954  
 CLERK OF COURTS DIVISION  
 Topeka, Kansas

**PLUGGING**  
 FILE SEC. 18 T. 6 R. 19W  
 BOOK PAGE 149 LINE 19

State of KANSAS }  
 County of SEDGWICK } ss:

I, L. L. Bailey of the Lewis Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the Brobst #1 well.

L. L. Bailey

Subscribed and sworn to before me this 14th day of December 19 53

My Commission Expires: August 20, 1956

Arthur R. Derrington  
 NOTARY PUBLIC