STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			API NUM	BER 15-163	-22,481-00-00	
Wichita, Kansas 67202				LEASE N	LEASE NAME Brobst		
	TYPE OR PRINT				WELL NUMBER 1		
NOTICE: Fill and return			ons. Div.	2970	_ Ft. from S	Section Line	
	office within 30 days.			4950	Ft. from E	Section Line	
LEASE OPERATOR PETX Petroleum Corporation						. 19 KE) OF (W)	
ADDRESS 1616 Glenarm Pl #1700 Denver, CO 80202				COUNTY	Rooks		
PHONE# (303) 629-1098 OPERATORS LICENSE NO. 6278				Date We	il Completed	2/22/85	
Character of Well <u>D & A</u>				Pluggin	g Commenced _	2/23/85	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	2/23/85	
Did you notify the KCC/KDHE Jo	nt District O	ffice	prior to	plugging	this well?	Yes	
Which KCC/KDHE Joint Office did	I you notify?_	Hay	s, Kans	as			
Is ACO-1 filed? NO If	not, is well	iog a	ttached?_	Yes			
Producing Formation	Depth	to T	o p	Bott	omT.	D. 3710'	
Show depth and thickness of al	water, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			С	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out		
			8-5/8"	258'			
Describe in detail the manner	in which the w	ell w	las plugge	 d, indicat	 ing where th	e mud fluid was	
placed and the method or method were used, state the character	Is used Inclint	roduc	ing it in	to the hol	e. If cement	or other plugs	
25 sx @ 1760'	APR 1 0 1095	10 s	sx in ra	t hole		· /	
100 sx @ 1080' 40 sx @ 260' G	ONSERVATION DIVIS	85	· · · · · · · · · · · · · · · · · · ·				
(If additional descr		essar	y, use BA	CK of this	form.)		
Name of Plugging Contractor	Allied Cemer	ntino	<u> </u>		License No		
Address Box 31, Russell	, Kansas 6	7665		•			
STATE OF Colorado	COUNTY OF	Der	ver		_,ss.		
Robert E. Johnson above-described well, being firstatements, and matters herein the same are true and correct,	contained and	the d.	ath, says log of th Signature	: That i h e above-de) 1616 Gle	ave knowledg scribed well enarm	(Operator) of e of the facts, as filed that e— #1700	
					CO '8/0/202		
SUBSCRIBED AND) SWORN TO bef	ore m	this —	8th day	of Xpril	, 19 <u>85</u>	
		2	June	Not	arv Public		

7821 McCella Ct. Westminster, CO 80030 (303) 427-3901

7/7/87

My Commission Expires:____

Form CP-4 Revised 08-84