STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completel						
Make	Required Affidavit						
Mail	or Deliver Report to						
	Conservation Division						
	State Corporation Comm.						
	245 North Water						
	Wichita, KS 67202						

WELL PLUGGING RECORD

Give All Information Co		Rooks				1.6	60 1	0
Make Required Affidavit Mail or Deliver Report			Cou	nty. Sec.	Twp	6S Rge. 1	9 XEXX/W	
Conservation Divis	Locati	on as "NE	/CNW\sw\	" or foots	ge from 1	ines		
State Corporation		NW SE NE Lease Owner Murfin-Coodesa						
245 North Water		and the second s		fin-Geo	lesa	Y11	3 7 37	
Wichita, KS 6720	2	Lease Name Hanson Foundation Well No. #1-16 Office Address 617 Union Center Building Wichita, KS 67202						
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			ation for		12-16-80	12-26-80	1	19 19
	i	Applica	ation for	plugging	g approved	12-26-80 1_ 12-26-80)	19
		Pluggi	ng commend	ed	5	12-26-80		19
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		Reason	for aband	donment of	of well or	producing	g formation	n o
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Locate well correctly on Section Plat	above	ite am	rmission o	oprained	from the	Conservat	ion Divisio	on or
Name of Conservation Ag	ent who sun	ervised	nlugging	of this	ing was co	mmenced?	Yes	VC
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Show depth and thicknes	s of all wa	ter, oil	and gas	formatio	ons.	_rotar bel	or wer	
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OIL, GAS OR WATER RE	CORDS					,	CASING RECO	OR D
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(If addi	tional descr	ription	is necess	ary, use	BACK of	this sheet)	The state of the s
Name of Plugging Contrac	ctor	management of the state of the						
ZANCAC				CHRCIT	CTZ	**************************************		
STATE OF KANSAS	Nost O	COUNT	Y OF	SEDGWI			ss.	
Wm. S. Shropshire.	ASST. Gen.	Mgr.	-	(employ	ee of own	er) or (ow	ner or ope	erator)
of the above-described w	eii, being	Ilrst du	ly sworn	on oath,	says: T	hat I have	knowledge	e of
the facts, statements, a as filed and that the sa	me are true	uerein c and cor	ontained rect. So	and the	log of th	above-de	escribed we	91 1
			1000.	11 Marsh		// ,		
		(Sign	ature)	V 23	Music	Mur	/	•
		t	Wm.	S. Shr	opshire, A	sst. Gen.	Mgr., 617	Union
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Rec'd 1-13-81.