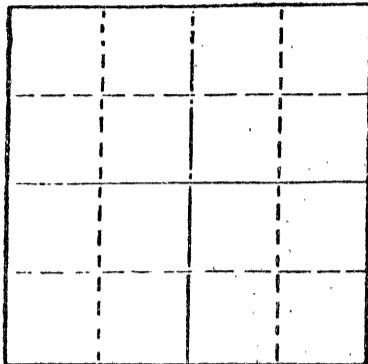


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Rooks _____ County. 16 Twp. 6S Rge. 19 XX/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
NW SE NE _____
Lease Owner Murfin-Geodesa
Lease Name Hanson Foundation Well No. #1-16
Office Address 617 Union Center Building Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
D&A _____
Date Well completed 12-16-80 19 _____
Application for plugging filed 12-26-80 19 _____
Application for plugging approved 12-26-80 19 _____
Plugging commenced 12-26-80 19 _____
Plugging completed 12-26-80 12-16- 1980
Reason for abandonment of well or producing formation _____
D&A _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt Hays, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	182'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 850' w/70 sx.
- 2nd plug @ 270' w/ 25 sx.
- 3rd plug @ 40' w/10sx. 3 sx. in rat hole & 2 sx. in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

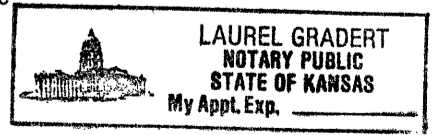
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr., 617 Union
Ctr. Bldg., Wichita, KS
67202

SUBSCRIBED AND SWORN TO before me this 9th day of January, 19 81

My commission expires 12-19-84

Laurel Gradert
Notary Public.



Rec'd
1-13-81