*STATE OF KANSAS * STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg,
Wichita, Kansas

RWELL	15-163-	00781-00-00								
	PLUGGING RECORD									

Wichita, Kansas	<u> </u>	JOKS	Coun	ty. Sec. 16 T	wp. 6 S Rge	19W(X) (W)							
NORTH		E/CNW#SW#"	or footage fro	$_{ m cm}$ $_{ m lines}$ $_{ m C}$	ŚW NW								
	Lease Owner_			LNC.									
	Lease Name Office Address_			er Bldg.		_ Well No1							
				or Dry Hole)	ry hole								
	Date well com	pleted NO'V	ember 2	0		19 60							
	Application for	plugging filed_	Novem	ber 20		19 60							
	Application for	plugging approv	ved Nove	mber 20		₁₉ 60							
		nenced		mber 20 mber 20		19_60							
		leted		g formation	Dress hold								
	neason for abai	ndonment of wei	or producin	g formation	nry nore								
	If a producing	If a producing well is abandoned, date of last production											
Legate well correctly on shows	Was permission	n obtained from	the Conserv	ration Division or	its agents bef	ore plugging was com							
Locate well correctly on above Section Plat	menced?		es on Dott										
me of Conservation Agent who su	pervised plugging of thi	is well <u>ELU</u>	on rect	У.	m . 1 m . 1 . 0	2662							
ducing formation ow depth and thickness of all wat	er oil and gas formation	Depth to top	Botton	n	Total Depth of	Well 3002 Fee							
OIL, GAS OR WATER RECOI	ws -		-			CASING RECORD							
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT							
				8 5/8 ^{EE}	206'	None							

	,												
BULLU SC	olid bridge a	с 40° рд	ig with	IU Sacks	cement								
			and the same of th										
	The second secon												
		The second secon											
			,		an I V Em I	•							
				STATE CORPORA	TION COMMIS	SION							
				Omi Loomon									
				NOV	29 1960								
					29 796	<u></u>							
4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		CONSERVATION DIVISI Wichita, Kansas											
				W 84,811	104- 17011965								
				141									
	C I (If additional	description is neces	sary, use BACK	of this sheet)									
	& E DRILLING												
lress	9 Union Cent	er Brag.	, Wichi	ta, Kansa	S								
				which provides the sales of the property of the latter by the provides of the sales									
TE OF Kansas	, COU	NTY OF	Sed	gwick	SS.								
Wayne L. Bri	negar	(€	mployee of o	wner) or XXXXXX	Por Viderator)	of the above-described							
l, being first duly sworn on oath,	says: That I have known	owledge of the f	facts, stateme	ents, and matters	herein contain	ed and the log of the							
ve-described well as filed and the	at the same are true an	d correct. So h	elp me God.	00	•	_							
	,	(Signature)	Ways	K. Denn	egan								
	K & E D	-	Wayze	L. Brineg ion Cente	ør r Bldg.,	Wichita, Ka							
		Ü		(Ac	idress)								
Subscribed and Sworn to bef	ore me this 28th	day of	Novemb.	er	, 19_6	0							
			91	elulo	91	0							
commission expires October	30, 1961		Wildal	ee wind =		Notary Public.							
· · · · · · · · · · · · · · · · · · ·		-											
		Charal Mindre											

15-163-00781-00-00

DRILLER'S WELL LOG

OPERATOR:

K & B DEILLING, INC. 719 Union Center Bldg.

Vichita, Kansas

WELL NAME: A DRYDEN I

LOCATION:

C ST M

Section 16-65-190 ROOKS COUNTY, KANSAS

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG.

WICHITA, KANSAS

CASING RECORD: 8 5/8 @ 206 W/150 8=

COMMENCED; November 12, 1960

COMPLETED: November 20, 1960

ELEVATION: 2169 DE 2171 KB

ROTARY TOTAL DEPTH: 3662

PRODUCTION:

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

. '	Suri	AC		cl	ay	34.	1		·	1 2	13.1	out.	٠.	į Vi		30	
į	Sand			1		d.	ď,	111				يون الله الله الما الله الله الله الله الله	\$ 1	le in		85	
,	She!		****		٠.,	· Williams	1				7 E. 					50	4
1	Shal	4	an	đ	601	ad	,	, 17		, jev		1 o				50	1 142 A 143 A 144 Y
1	Sand				7# Y	4 (* ₁₁)	٠.,					* .			. 4	50	nd kuri Na di
•	Red	Bo	đ) . ()		e Sign							35	
	She1		ĺ.			e dist "	1							\$ 11'. \$ 13	4.4	73	실선
۲.	Shal	6	en	đ.	oh	PI.	Les	Ŋ,	y_i^{\dagger}	ħή,		* /; /		- 36	23	80	T _i t
Š	Line	•	αđ		10	Lo	1	e Pa			100		evi ili Vi	. [4]	24	90	
	Shal	Ø.	an	đ	Li										26	80	d) i
	Line						7 A				1 . 1 1 . 4		of per ser		20	Transfer makes	
×.	Shal	(an	ă.	Lin		Ŷij,				d.	No.		(m)	30	A	
	Line	r A	3131	. 4		, i				á Ív		. The			33	er a company	
	Lime	8	ad	S	na l		er ar a m				13/19			r di Name	36	30	
í	Lime		. "	- 31	1						n with f		Tay'	ر بر 144 م. الأي الراجع	1 1 2 1 2	62	T.
,		1 4	, '	100					50	1.	九年 許		20	500		3 4.	400

STATE CURPORATION COMMISSION

NOV 2 9 1960

CERTIFICATION CONSERVATION DIVISION Wichita, Kansas

State of KANSAS County of SEDGWICK

of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Subscribed and sworn to before me this

My Commission expires:

Wildelse Wind -