STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-00049-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

State Corporation Commission 800 Bitting Building Wichita, Kansas						(E) 19(W)
NORTH		•	-			
i i	Lease Owner	Lease Owner Veeder, etal. Lease Name Johnston Well No. 1				
	Lease Name	Johnst	on		Verse	Well No L
	Office Address	P. O.	Box 20k,	unerryvale	Lansas	
	Character of W	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed 6-18-50				10
	Date well comp.	Application for plugging filed 6-18-50				10
i i	Application for	Application for plugging med Application for plugging approved 6-18-50				19
·	Plugging commenced 6-18-50				***************************************	19
	Plugging commit	Plugging completed 6-18-50				19
		Reason for abandonment of well or producing formation				
	1000001101 000					
	If a producing					19
						re plugging was com-
Locate well correctly on above Section Plat	menced?	Ye	3S			
Name of Conservation Agent who su	pervised plugging of thi	is well E	Ldon Pett	y, Hays, Ka	nsas	
Producing formation	Dept	th to top	Botton	n T	otal Depth of V	vell 3698 Feet
Show depth and thickness of all water	er, oil and gas formation	ns.				
OIL CAS OF WATER RECOR	TC				(CASING RECORD
OIL, GAS OR WATER RECOR	פתי					
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	251	Cemented
s p	lug at 35' from	m ground su cement 2! b	rface cen elow grou	nented with	IO SACKS () <u>T</u>
				An accept h	EIV	ED
(JU.	P 2 3 1950	400
Correspondence regarding this Address	well should be addressed	description is necessed to Vec Box 201, Ch	der Suppl	ly & Develor	oment Comp	any
STATE OF KANSAS LEO C, VEED! being first duly sworn on oath, says	R	(em	ployee of own	ner) or (owner or	operator) of the	
described well as filed and that the s			God. THE VI		Y & DEVELO	
		Œ	O. Box	201. Cherry		
	an hal		g	(Ac	ldress)	<u>as</u>
SUBSCRIBED AND SWORN TO befor	e me this	day of	June	Color	<u>J., 19.5</u>	0 2.53.1
My commission expires	1, 1952.				Alexander Services	Notary Public.

4-49—10**M**