STATE OF KANSAS STATE, CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market Insurance Ridge

15-163-20454-00-00 WELL PLUGGING RECORD

212 North Market, Insurance Bidg. Wichita, Kansas	ROOK	S	Count	y. Sec. <u>8</u>	Twp. 6S Rge	$\frac{19W}{W}$ (E) (W)	
NORTH	Location as "NE/	CNW%SW%"	or footage fro	m lines	C SE S	W	
	Lease Owner	BROBST		<u>, 1110.</u>		Well No	
	Office Address			Russell.	Kansas	67665	
	Character of Wel	l (completed	as Oil, Gas o	r Dry Hole)	D	ry Hole	
	Date well comple	eted	8-14-	72		19	
	Application for pl	lugging filed_	8-13-	72		19	
	Application for pl	ugging appro	ved 8 - 13 -	72		19	
!!!!	Plugging commen	nced	<u>8-13-</u>	72		19	
	Plugging complet					19	
	Reason for aband	onment of we	ll or producin	g formation		·	
	If a producing w		and the second second	- ,			
Locate well correctly on above	was permission of menced?			ation Division	or its agents be	fore plugging was com	
Section Plat Varne of Conservation Agent who super	menceur	wall	Leo	Massev	. Havs. K	ansas	
Producing formation	rvised plugging of this v	nth to ton	Botton	n	Total Depth o		
Show depth and thickness of all water,				4	_ 10tal Depth 0	· · · · · · · · · · · · · · · · · · ·	
_		'		· •			
OIL, GAS OR WATER RECORD)S			•		CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
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				ļ			
				ļ			
# 3	10' 20 sx cer 40' 10 sx cer	nent		STATE CO	RECEIVE I RPORATION COM		
Completed	8-14-72 2:00	A.M.			RPORATION CO.)	
				41	100/	MISSION	
		CONSERVATION (972)					
		Wichita, Kansas					
					Nansas	· 4 /4	
		6					

	(If additional d	escription is nece	essary, use BACK	of this sheet)			
Name of Plugging Contractor	<u> John O. Fari</u>	mer, In	<u> </u>				
Address	P.O. Box 35	2, Russ	<u>ell, Ka</u>	nsas 67	665		
STATE OF <u>Kansas</u>	, COUN	TY OF	Russe	11	90		
	, 0001				, SS.	of the above-describe	
well, being first duly sworn on oath,	says: That I have know	wledge of the	facts, statem	ents, and matt	ers herein contai	ined and the log of th	
above-described woll as filed and that	the same are true and	correct. So	help me God	10	· · ·		
The state of the s			XIDVI	NO. 0	TAMUS	'N	
	· (;	Signature)					
HOTARY	346	(/P.O.	Box 352 ,	Russell (Address)	Ks. 67665	
Subscribed and Sworn to be	me this 16th	day of.	Λ٦	ugust	(Address)	7.2.	
PUBLIC &		uay Ol.	A (7/1	7 19	/	
May State	r 	-		Gelen (arlan	\$7	
My commission expires 1	5-75		Helen C	arlson		Notary Public.	
- 1 × 1 × 1							