15-163-20387-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market | | Rooks | County | . Sec. 7 Tv | wp. 6S Rge. | (E)_ | 19(W) |
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| Wichita, Kansas 67202 NORTH | Location as "N | E/CNWKSWK" | or footage from | n lines C N | W NE | | |
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| | Application for | nlugging appro | _{red} Augus | t 21, | | | <u> 19 71 </u> |
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| Section Plat Name of Conservation Agent who sur | menceur hervised plugging of th | is well W. | L. Nicho | 1s | | | |
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| My commission expires 7 | -75 | | U | / | | Notar | y Public. |
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