API	NUMBER_15-163-23,063-00-00
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STATE OF KANSAS STATE CORPORATION COMMISSION	K.A.R82-3-117	API NUMBER 15-163-23,063-00-00	
200 Colorado Derby Building Wichita, Kansas 67202		LEASE NAMEBrobst	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER1	
		510 Ft. from S Section Line	
·	•	2970 Ft. from E Section Line	
LEASE OPERATOR Falcon Explora	SECTWPRGE		
ADDRESS 125 N. Market, Suite 1	COUNTY Rooks		
PHONE#()OPERAT	Date Well Completed 10/20/89		
Character of Well <u>D & A</u>	Plugging Commenced10/20/89		
(Oil, Gas, D&A, SWD, Input, Wat	Plugging Completed10/20/89		
The plugging proposal was appro	oved onOctober 20, 1989	(date)	
byHerb Deines		(KCC District Agent's Name).	
ls ACO-1 filed? <u>attached</u> lf			
		BottomT.D.3,585'	
Show depth and thickness of all			
OIL, GAS OR WATER RECORDS	•	SING RECORD	
Formation Content	From To Size F	Put in Pulled out 225' -0-	
escribe in detail the manner i	n which the well we always		
placed and the method or metho	ds used in introducina it int	, indicating where the mud fluid wa to the hole. If cement or other plug	
vere used, state the characto	er of same and depth place	d, from feet to feet each set	
1st Plug @ 3525' W/20 sx	c cement; 2nd Plug @ 1635' w/cement; 4th Plug @ 275' w/4	20 sx cement'	
	ement; 15 sx cement in ratho		
205 sx 60/40 Pozmix, 6%			
	iption is necessary, use BACk	(of this form.)	
lame of Plugging Contractor R	ed Tiger Drilling Company	License No. 5302	
Address 125 N. Market, Suite 17		RECEIVED	
IAME OF PARTY RESPONSIBLE FOR P	LUGGING FFFS: Falcon Explor	ation, Inc.	
		0CT 2 7 1989	
TATE OF Kansas	COUNTY OFSedgwick	,ss. 10-27-1989	
Jim Thatcher	(En	aployee of Operatowhner water ator) o	
bove-described well, being fire	ST duly sworn on oath. says:	That I have knowledge of the facts	
he same are true and correct.	n contained and the log of th	ne above-described well as filed tha	
, NORMA	SO help me God. N. LeBLANC (Signature)	Jun Hale to to	
STATE STATE	ar public ar pub		
A PART OF THE EX	(Address)		
SUBSCRIBED AND	SWORN TO before me this 26t	h day of <u>October</u> ,198 <u>9</u>	
•	Tomas VI	(XEB)ane)	
	7/8/91 (Norma N.	LeBlanwotary Public	
My Commission 1	Expires: //0/31 C		