## STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-20450-00- OPDOR CP-4

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## WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division		WELL PLUGGING RECORD					
State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217	Rook		Count	y. Sec3_ T	wp. 6S Rge	19 (E) W (W)	
Wichita, Kansas 67217 NORTH	Location as "N	ie/cnwkswk"	or footage fro	m lines			
CONTROL CONTROL OF CONTROL OF CONTROL	T Lease Owner	Mack Oi	.1 Compan		-	and the second s	
	Lease Name	Lease Name Paul Jones Well No. 1 Office Address McCasland Shopping Cntr., P.O. Box 400, Duncan, Okla.					
		Character of Well (completed as Oil, Gas or Dry Hole) D&A  Date well completed 7-919 72					
	Application for	Application for plugging filed 7-919 72					
		Application for plugging approved 7-9 19 72					
		nenced					
		leted					
THE REPORT OF THE PROPERTY OF	Reason for aba	Reason for abandonment of well or producing formation					
	eperioral companies accompanies to a companies to a	If a producing well is abandoned, date of last production					
Locate well correctly on above Section Plat		n openica rom		anon Division C	r its agents deto	ate brinkling was com-	
Name of Conservation Agent who supe	ervised plugging of th	is well	Leo F.	Massey	Marie Carrier Company of the Company	4	
Producing formation	The same of the sa	Depth to top	Botton	0	Total Depth of	Well 3475 Feet	
Show depth and thickness of all water	, oil and gas formatio	ms.		· ·			
OIL, CAS OR WATER RECORD	os				(	CASING RECORD	
FORMATION	CONTENT	FROM	T0	8 5/8"	570919 DA	PULLED CUT	
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Name of Plugging Contractor Red		The second secon			TPTENTS White Street Markets with County CPS Instructive Contribution County Instruction County		
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STATE OF Kans Carolyn Wolfe		enserver, en anne speriken en en en kommen an en	employee of	owner) or (own	er or operator)	of the above-described	
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		(Signature)	and the state of t	n Wolfe	and and an interest of the second		
A Commenter of the Comment of the Co		17	20 Wichii	ta Plaza, Ņ	Vichita, Ka Address)	nsas 67202	
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