

6100223

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22792-00-00  
NW/4SE, SEC. 19, T. 6 S, R. 19 W

2310 feet from W/S section line  
2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6926

Lease Name Carpenter Well # 108-19

Operator: Advantage Resources, Inc  
Name &

County Reeds 118.59

Address 1775 Sherman St, Suite 1980

Well Total Depth 3649 feet

Danver, Colo. 80203

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 289'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Comp. License Number 6033

Address Wichita, KANSAS 67601

Company to plug at: Hour: ? Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Mont. Sherfich

(company name) Murfin (phone) \_\_\_\_\_

were: 1st plug @ 3600' with 20 sacks

2nd " " 1715' " 20 "

3rd " " 1025' " 100 " & 1/2 x collo/flake

4th " " 330' " 40 "

5th " " 40' " solid bridge plug, 1/2 x hulls & 10 x cement.

Rathole - 15' Plugging Proposal Received by \_\_\_\_\_  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:00 Am Day: 2 Month: Nov. Year: 19 85

ACTUAL PLUGGING REPORT

order: 205 x 60/40 postmix w/ 6 1/2 gel

Elevation 2125' Anhydrite depth: 1714-44'

Remarks: did penetrate Arbuckle, cemented by Allied  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 12-6-85

INV. NO. 11279

STATE CORPORATION COMMISSION

DEC 2 1985  
12-02-1985  
CONSERVATION DIVISION

Signed David K. Wann  
(TECHNICIAN)

CARD MUST BE TYPED

*150 days*

State of Kansas

CARD MUST BE SIGNED

# NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date ..... October 21 ..... 1985 .....  
month day year

API Number 15— 163-22,792-00-00

OPERATOR: License # 6926  
Name Advantage Resources, Inc.  
Address 1775 Sherman St., Ste 1980  
City/State/Zip Denver, CO 80203  
Contact Person John Zimmerman  
Phone 303.831.1912

NW NW SE ..... 19 ..... East  
Sec. .... 6 ... S, Rg. .... 19  
..... 2310 ..... Ft. from South Line of Section  
..... 2310 ..... Ft. from East Line of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033  
Name Murfin Drilling Co.  
City/State Wichita, Ks.

Nearest lease or unit boundary line ..... 330 ..... feet  
County ..... Rooks .....  
Lease Name... Carpenter ..... Well # 10B-19 ...  
Ground surface elevation ..... 2125 ..... feet MSL  
Domestic well within 330 feet: ..... yes ..... no  
Municipal well within one mile: ..... yes ..... no  
Surface pipe by Alternate: ..... 1 ..... 2  .....  
Depth to bottom of fresh water ..... 150 .....  
Depth to bottom of usable water ..... 1100 .....  
Surface pipe planned to be set ..... 250 .....  
Projected Total Depth ..... 3670 ..... feet  
Formation ..... Arbuckle .....

Well Drilled For: Well Class: Type Equipment:  
 Oil ..... SWD ..... Infield .....  Mud Rotary  
 Gas ..... Inj ..... Pool Ext. ..... Air Rotary  
 OWWO ..... Expl .....  Wildcat ..... Cable

If OWWO: old well info as follows:  
Operator .....  
Well Name .....  
Comp Date ..... Old Total Depth .....

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.  
XX cementing will be done immediately upon setting production casing.  
Date 10/21/85 Signature of Operator or Agent Colman Barclay Title as agent

For KCC Use:  
Conductor Pipe Required ..... feet; Minimum Surface Pipe Required ..... feet per Alt. 1 2  
This Authorization Expires 4-21-86 Approved By 10-21-85  
Mark Surfer 10-28-85 - Bond

RECEIVED  
STATE CORPORATION COMMISSION

DEC 2 1985

CONSERVATION DIVISION  
Wichita, Kansas