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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 163- 22688-00-00

SE, SEC. 19, T 6 S, R 19 W/2

990 feet from S section line

2310 ~~2970~~ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6926

Lease Name Carpenter Well # 15-19

Operator: Advantage Res. Inc.

County Rocks 118.30

Name & Address 1775 Sherman St

Well Total Depth 3640 feet

1345

Conductor Pipe: Size \_\_\_\_\_ feet

Denver Colo.

Surface Casing: Size 8 5/8 feet 255

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Advantage Res Inc License Number 6926

Address Same

Company to plug at: Hour: 9 AM Day: 29 Month: 7 Year: 19 86

Plugging proposal received from Bill Seiler

(company name) Same (phone) \_\_\_\_\_

were: order 250 5x. cm. 65/35 permix 10% gel. 2% Econlite  
5 3x Hulls.

Pump cm. down 4 1/2

Pump cm. down 8 5/8

4 1/2 cm. w/ 275 3x.

4 1/2 B 3639. Elev 2107

Perf 3251-3600

Plugging Proposal Received by

Dale G. Balthazor  
(TECHNICIAN)

Plugging Operations attended by Agent?:  All  Part  None

Operations Completed: Hour: 10:30 AM Day: 29 Month: 7 Year: 19 86

ACTUAL PLUGGING REPORT Proposed & plugged as follows

Pumped down 4 1/2 lsg. 90 5x. w/ 900# close

Pumped down 8 5/8 80 5x @ 900# closed w/ 450#

3 Hulls in 4 1/2 - 2 Hulls in 8 5/8

Remarks: Halliburton com. w.

(If additional description is necessary, use BACK of this form.)

INVOICED

(did, did not) observe this plugging.

DATE AUG 12 1986

AUG 11 1986

Signed

Dale G. Balthazor  
(TECHNICIAN)

8-8-86

INV. NO. 14702

08-11-1986