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1-2-88

065-22,426 -0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-
NW NW NE SEC. 4, T 6 S, R 21 W/E
4880 feet from S section line
2190 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Ary Well # 1-4

Operator: Murfin
Name & Address: 250 N. Water Suite 300
Wichita, Ks. 67202

County Graham 119.60
Well Total Depth 3680 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 262

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 6033

Address Wichita, Kansas 67202

Company to plug at: Hour: Late PM Day: 31 Month: Dec Year: 19 87

Plugging proposal received from Rodney Farr

(company name) _____ (phone) _____

were: Order 225 sks 60/40 Poz 6% Gel 3% Ca Cl 1 sk Flocele and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs with good circulation and no fluid loss.

Plugging Proposal Received by Gil Balthazor (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:00AM Day: 2 Month: Jan Year: 19 88

ACTUAL PLUGGING REPORT Cir Mud

1st plug at 50' Above Arb with 25 sks

2nd plug at 1860' w/25 sks

3rd plug at 1150' w/100 sks w/1 F.C.

4th plug at 270' w/40 sks

5th plug at 40' w/10 sks w/wiper

Remarks: 15 sks in rat hole 10 sks in mouse hole Cemented by Allied

(If additional description is necessary, use BACK of this form.)

xxxxxxx did not observe this plugging.

INVOICED

Signed Gil Balthazor (TECHNICIAN)

RECEIVED STATE CORPORATION COMMISSION 1-18-88 JAN 18 1988

CONSERVATION DIVISION Wichita, Kansas

DATE 1-20-88

INV. NO. 19609

CARD MUST BE TYPED

State of Kansas

CARD MUST BE SIGNED

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 11-25-87 month day year

API Number 15-065-22,426-0000

OPERATOR: License # 6033 Name Murfin Drilling Company Address 250 North Water Suite 300 City/State/Zip Wichita, Ks. 67202 Contact Person Todd Aikins Phone 316-267-3241

NW. NW. NE. Sec. 4. Twp. 6 S, Rg. 21. X West 4880 Ft. from South Line of Section 2190 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

Nearest lease or unit boundary line 400 feet County Graham

CONTRACTOR: License # 6033 Name Murfin Drilling Company City/State Wichita, Ks. 67202

Lease Name ARY Well # 1-4 Ground surface elevation 2242 feet MSL

Well Drilled For: Well Class: Type Equipment: X Oil SWD Infield Mud Rotary Gas Inj Pool Ext Air Rotary OWWO Expl Wildcat Cable

Domestic well within 330 feet: yes no Municipal well within one mile: yes no Depth to bottom of fresh water 100 Depth to bottom of usable water 1000-1100 Surface pipe by Alternate: 1 2 X Surface pipe planned to be set 250' Conductor pipe required none Projected Total Depth 3675 feet Formation Granite

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. Date 11-20-87 Signature of Operator or Agent Todd Aikins Title Geologist

For KCC Use: Conductor Pipe Required feet; Minimum Surface Pipe Required 200 feet per Alt. K2 This Authorization Expires 5-20-88 Approved By 11-20-87

EFFECTIVE DATE: 11-25-87 12.22.87

5 mud 250 12-22-87 NW. NW. NE Sec. 4 Twp. 6 S, Rg. 21. XX West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ 1820 feet depth with 25 sxs of 2nd plug @ 1000 feet depth with 100 sxs of 3rd plug @ 250 feet depth with 40 sxs of 4th plug @ 40 feet depth with 10 sxs of 5th plug @ feet depth with sxs of (2) Rathole with sxs (b) Mousehole with sxs

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. In Addition: Call district office after well is either plugged or production casing is cemented in.

(Call 7 a.m. to 5 p.m. workdays)

District office use only: API #15-065-22,426 Surface casing of feet set with sxs at hours, 19 Alternate 1 or 2 surface pipe was used. Alternate 2 cementing was completed @ ft. depth with sxs on 19 Hole plugged, 19, agent

RECEIVED STATE CORPORATION COMMISSION

JAN 18 1988

CONSERVATION DIVISION Wichita, Kansas hours, 19