

JUN 16 1951

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-065-02212-00-00

WELL PLUGGING APPLICATION FORM

Lease Owner W. L. Hartman Address P. O. Box 54 Wichita, Ks.
(Applicant)

Lease (Farm Name) Tempelton Well No. 1

Well Location NW NE NE Sec. 2 Twp. 6 Rge. 21 (E)-(W)

County Graham Field Name (if any) None

Total Depth 3621 Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 8 O'Clock A. M 6-9-51

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) Yes.

Name of the person on the lease in charge of well for owner O. C. Arnott

1201 Jackson Address Great Bend, Kansas.

Name of Plugging Contractor W. L. Hartman

Address P. O. Box 54 Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to

W. L. Hartman Address P. O. Box 54 Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUN 19 1951

CONSERVATION DIVISION
Wichita, Kansas

O. C. Arnott
Applicant or Acting Agent

6-19-51

Date 6-15-51

PLUGGING
FILE SEC 2T 6 R 26
BOOK PAGE 88 LINE 24

REGISTERED DRILLER LOG

Company: W. L. HARTMAN
 Elevation: 3209 LF
 Contractor: H A H Drilling Company
 Commenced: 5-25-51
 Completed: 6-3-51
 Potential: N & A

Lease: Tomlison #1
 Location: NW 34 NE
 2-55-215
 Graham County
 Kansas
 Casing: 165' 6-5/8" Cas. w/125 cas.

FORMATION	DEPTH	REMARKS
Shale	10	
Sand	30	
Shale	185	
Sand	1482	
Shale	1755	
Anhydrite	1784	
Shale-Lime	3009	
Lime	3092	
Lime-Shale	3177	
Lime	3390	
Sand	3612	
Sand w/granite	3621	
Total Depth	3621	

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

W. L. Hartman

COUNTY OF SEDGWICK)
 STATE OF KANSAS) SS

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 CONSERVATION DIVISION
 Wichita, Kansas

Subscribed and sworn to before me this 13th day of June, 1951.

PLUGGING
 FILE SEC 2 J 6 R 26
 BOOK PAGE 88 LINE 24

Will M. Lewis
 Notary Public

My Commission expires: May 25, 1953



15-065-02212-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 16, 1951

Well No.	1
Lease	Tompleton
Description	NW 1/4 NE 2-6-21W
County	Osage
File No.	88-24

Mr. W. L. Hartman
Box 54
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 320, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR