

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,132-0600 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vincent Oil Corp. OPERATORS LICENSE NO. 5004

ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202 PHONE # (316) 262-3573

LEASE (FARM) VOSS "B" WELL NO. 1 WELL LOCATION SW SW SE COUNTY Graham

SEC. 6 TWP. 6S RGE. 21W (E) or (W) TOTAL DEPTH 3775' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XXX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 254' CEMENTED WITH 195 SACKS

CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS

PERFORATED AT - - - -

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3730' w/25 sx. 2nd plug @ 1900'

w/25 sx. 3rd plug @ 1120' w/100 sx. 1 sx. Flowseal. 4th plug @ 280' w/40 sx. 5th plug

@ 40' Sol. Bridge with 10 sx. 10 sx. in Rathole. 50-50 pozmix, 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3:15 a.m., 1/21/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 2-1-85-

Harold Maley (Toolpusher) PHONE # (913) 674-5768

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge
(Operator or Agent)

DATE: January 30, 1985

RECEIVED
STATE CORPORATION COMMISSION
2-1-85-
FEB 01 1985
CONSERVATION DIVISION
Wichita, Kansas