

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

KCC  
FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-22,125 -00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vincent Oil Corp. OPERATORS LICENSE NO. 5004  
ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202 PHONE # (316) 262-3573  
1610' FNL  
LEASE (FARM) VOSS WELL NO. 1 WELL LOCATION 930' FWL NW/4 COUNTY Graham  
SEC. 5 TWP. 6S RGE. 21W (E) or (W) TOTAL DEPTH 3775' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 260' CEMENTED WITH 190 SACKS  
CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS  
PERFORATED AT - - - -

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3685'/20 sx. 2nd plug @  
1865' w/20 sx. 3rd plug @ 1000' w/100 sx. 1 sx. Flow seal. 300' w/40 sx., 40' Sol.  
Bridge w/10 sx. 10 sx. in Rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACC-1 FILED? NO  
(If not, explain)

Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:45 a.m., 1/01/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Maley (Toolpusher)

PHONE # (913) 674-5768

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc.

LICENSE NO. 5422 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Jack L. Partridge

(Operator or Agent)  
Jack L. Partridge, Vice Pres.

DATE: January 15, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
1-22-85  
JAN 22 1985