

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-065-02878-00-00

WELL PLUGGING APPLICATION FORM

Lease Owner W. L. HARTMAN Address P.O. Box 54, Wichita 1, Kansas
(Applicant)

Lease (Farm Name) LAPPIN Well No. 1

Well Location NW NW NW Sec. 1 Twp. 6 Rse. 21 (E) or (W) W

County GRAHAM Field Name (if any) _____

Total Depth 3605' Oil Gas _____ Dry Hole _____

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

J. T. Phoenix Address P.O. Box 174, ELLINWOOD, KANSAS

Name of Plugging Contractor R & S Pipe Pulling Company

Address Box 508, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman Address P.O. BOX 54, Wichita 1, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

SEP - 9 1954

W. L. Hartman
Applicant or Acting Agent

PLUGGING
FILE REC 1 4 R 21 W
BOOK PAGE 62 LINE 28
CONSERVATION DIVISION
Wichita, Ks

9-9-54

Date September 8, 1954

15-065-02878-00-00

Company: W. L. Hartman
Contractor: H & H Drilling Company
Commenced: 5-18-49
Completed: 8-18-49
Elevation: 2174
Potential: 41 BO/day

Lease: Lappin #1
Location: NW NW NW 1-6-21W
Graham Co. Kansas

Casing Record:
180' 8-5/8" cem. w/140 sax.
3584' 5-1/2" cem. w/100 sax.

Formation	From To	Remarks
Clay	0-25	
Shale	25-75	
Sand & Shale	75-180	
Shale & Shell	180-665	
Shale & Sand	665-1200	
Anhydrite	1200-1230	
Shale	1230-1720	Trip at 1720' Slope Test Ok, SLM-Ok
Anhydrite	1720-1752	
Shale & Shell	1752-2180	
Line & Shale	2180-2423	
Shale	2423-2600	Slope Test @ 2427 - Ok; SLM - Ok
Line & Shale	2600-2933	
Shale	2933-3047	Slope Test @ 3000 - Ok; SLM - Ok
Line & Shale	3047-3165	
Line	3168-3317	Trip @ 3192'
Line & Shale	3317-3330	
Line	3330-3467	Circ. 3334 & 3429; Trip @ 3405'
Line	3467-3585	RTD 3585' R.B. Measurement
Line	3585-3590	Circ. @ 3545, 3555, 3573 & 3585'
Sand	3590-3605	
Granite	3605	
Total Depth	3605	

Tops: (Derrick Floor Data) Corrected 2 feet for rotary bushing.

Topeka	3104-930
Heebner shale	3300-1126
Toronto lime	3326-1152
Lansing-Kansas City	3340-1166
Marmaton (Base Kansas City)	3535-1361
Conglomerate	3580-1406
Granite Wash	3582-1408
Rotary Total Depth	3583-1409

I hereby certify that the above is a true and correct copy of the driller's log, to the best of my knowledge.

STATE

W. L. Hartman

STATE OF KANSAS

9-954

COUNTY OF SEDGWICK

COND

Subscribed and sworn to before me this 22nd day of August 1949.

George L. Land
Notary Public

My Commission expires May 13, 1953

PLUGGING
FILE NO. 1-16-21W
BOOK PAGE 625 LINE 28



15-065-02878-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~800 BITTING BUILDING~~
WICHITA, KANSAS

211 N. Broadway

September 9, 1951

Well No.	1
Lease	Loggin
Description	1M 1M 1M 1-6-21M
County	Graham
File No.	62-28

W. J. Hartman
Box 54
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Fetty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor