STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-065-22,297 (of sted: if no APIA (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767 ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202 PHONE # 816) 267-4375 LEASE (FARM) Voss WELL NO. 3 WELL LOCATION W/2 W/2 E/2 COUNTY Graham SEC. 7 TWP. 6S RGE. 21W (E)or(W) TOTAL DEPTH 3785' PLUG BACK TD Check One: OIL WELL ____ D & A _ X SWD or INJ WELL ___ DOCKET NO.__ SURFACE CASING SIZE 8-5/8" SET AT 248' CEMENTED WITH 225 SACKS CASING SIZE _____ SET AT ____ CEMENTED WITH ____ SACKS PERFORATED AT CONDITION OF WELL: GOOD _____ POOR ____ CASING LEAK ____ JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1850' w/25 sx, 2nd plug @ 1050' w/100 sx, 3rd plug @ 250' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 02-17-86 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Mr. Robert E. Sixbury PHONE # (913, 462-7541 ADDRESS P.O. Box 661, Colby, KS 67701 PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (A) (Car (Operator or Agent) STATE CORPORATION COMMISSION Robert A. Ramseyer, Jr., Agent for Opr. APR 1 3 1986 DATE: 02-24-86

CONSERVATION DIVISION 4-13-86

Wichita, Kansas