STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING 15-065-00 | 36-00-00 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Gore & Anschutz Address 709 Union Nat'l Bk Bldg. Wichita (Applicant)	,Kans,			
Lease (Farm Name) White Well No. 1				
Well Location SE SE SW Sec. 7 Twp. 6 Rge. 21 (E)-(W)				
County Graham Field Name (if any)				
Total Depth 3845: Oil Gas Dry Hole X				
Was well log filed with application? yes . If not, explain:				
Date and hour plugging is desired to begin 7-17-50				
Plugging of the well will be done in accordance with the Rules and				
Regulations of the State Corporation Commission, or with the approval				
of the following exceptions: Explain fully any exceptions desired.				
(Use an additional sheet if necessary)	•			
Name of the person on the lease in charge of well for owner				
T. D. Sweetman Address 3212 Forrest, Great Bend, Kansas				
T. D. Sweetman Address 3212 Forrest, Great Bend, Kansas Name of Plugging Contractor Anschutz Drilling Company				
T. D. Sweetman Address 3212 Forrest, Great Bend, Kansas Name of Plugging Contractor Anschutz Drilling Company Address 709 Union Nat'l Bk Bldg., Wichita, Kansas				
T. D. Sweetman Address 3212 Forrest, Great Bend, Kansas Name of Plugging Contractor Anschutz Drilling Company Address 709 Union Nat'l Bk Bldg., Wichita, Kansas Invoice covering assessment for plugging this well should be sent to				
Address 3212 Forrest, Great Bend, Kansas Name of Plugging Contractor Anschutz Drilling Company Address 709 Union Nat'l Bk Bldg., Wichita, Kansas Invoice covering assessment for plugging this well should be sent to Anschutz Drilling Co. Address Wichita Conservation Div. and payment will be guaranteed by applicant.	-5 <i>0</i>			
Address 3212 Forrest, Great Bend, Kansas Name of Plugging Contractor Anschutz Drilling Company Address 709 Union Nat'l Bk Bldg., Wichita, Kansas Invoice covering assessment for plugging this well should be sent to Anschutz Drilling Co. Address Wichita Ansas Andress Wich	-S <i>o</i>			
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15-065-60136-00-00

GORE & ANSCHUTZ

#1 White, SE SE SW 7-6-21 Graham County, Kansas

COMMENCED: 7-8-50 COMPLETED: 7-17-50

4			
. ji	110	160	Shale and sand
100	160	315	Shale
1	1315	930	Shale and shells
1	930	974	Shale and shells
di.	974	995	Sand
ή	995	1100	Shale and shells
1	11100	1180	Shale and shells
9	1180	1280	Shale and shells
J.	1280	1340	Sand
1	1840	1475	Shale and shells
- 1	1475	1740	Shale and shells
Į.	1740	1943	Red Bed
4	1943	1970	Anhydri te
À	1970	2230	Shale and shells
	2230	2400	Shale and lime
ij.	2400	2585	Shale and lime
i k	2585	2765	Shale and shells
-	2765	2865	Shale and lime
	2865	2975	Shale and lime
1	2975	3065	Shale and lime
Ų.	3065	3170	Shale and lime
Į.	31.70	3300	Shale and lime
	3300	3365	Shale and lime
į.	3365	3387	Lime
	3387	3440	Lime
	3440	3518	Lime
	3518	3553	Lime
	3553	3600	Lime
i fo	3600	3634	Lime
V.	3634	3683	Lime
Ì,	3683	3735	Lime
ij,	3735	3797 3811	Lime
3	3797	3811	Shale and lime
	3811	381,5	Arbuckle lime
	3845	레기반다	Rotary Total Depth
PT1	* 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 TE - 18 + 18	· · · · · · · · · · · · · · · · · · ·

CASING RECORD

Set 8-5/8" surface casing at 151' with 100 sacks cement.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

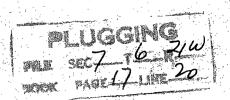
I hereby affirm that the above and foregoing is a true and correct copy of the log of the #1 White located in the SE SE SW Sextion 7-6-21, Graham County, Kansas.

ANSCHATZ DRILLING COMPANY

Subscribed and sworm to before me this 24th day of July, 1950.

My commission expires September 12, 1953

Marche Jacks



7-25-50



15-065-00136-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

July 20, 1950

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1 Lease White Descriptions S. SW 7-6-21W County Creham File No. 17-20

Anschutz Brilling Company, Inc., 709 Union National Bank Eldg., Wichita, Kansas

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Mach Petty. Rensal.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR