

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15-065-22720-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 08-10-93 (Spud Date).

Well Operator: Ritchie Exploration, Inc. KCC License #: 4767
(Owner / Company Name) (Operator's)

Address: PO Box 783188 City: Wichita

State: KS. Zip Code: 67278-3188 Contact Phone: (316) 691-9500

Lease: Anita Davis Well #: 2 Sec. 7 Twp. 7 S. R. 21 East West

- SW - NW - NW Spot Location / QQQQ County: Graham

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # D-26,842 ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8.625" Set at: 204' Cemented with: 150 Sacks

Production Casing Size: 4.50" Set at: 1862' Cemented with: 485 (circulated to surface) Sacks

List (ALL) Perforations and Bridgeplug Sets: 1538' - 1577' (Cedar Hills perforations)

Elevation: 2233' (G.L. / K.B.) T.D.: 3696' PBDT: 1633' Anhydrite Depth: 1853' - 1884'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):
In accordance with the KCC requirements.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No
If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Peter Fiorini

Phone: (785) 623-1506

Address: PO Box 783188 City / State: Wichita KS. 67278-3188

Plugging Contractor: Allied Cementing Company Inc. KCC License #: _____
(Company Name) (Contractor's)

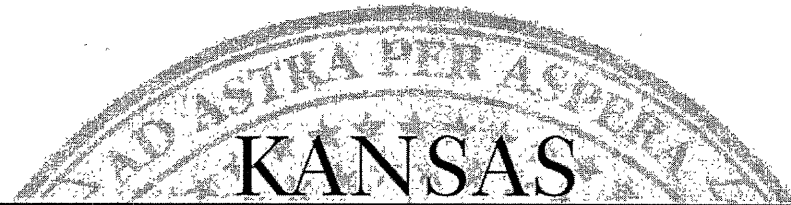
Address: PO Box 31 Russell, KS. 67665 Phone: (785) 483-2627

Proposed Date and Hour of Plugging (if known?): April 2005

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 03-16-2005 Authorized Operator / Agent: [Signature] (Signature)

RECEIVED
MAR 21 2005
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Ritchie Exploration, Inc.
Box 783188
8100 E 22nd St. N. #700
Wichita, KS 67278-3188

March 22, 2005

Re: ANITA DAVIS #2
API 15-065-22720-00-00
SWNWNW 7-7S-21W, 4290 FSL 4950 FEL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

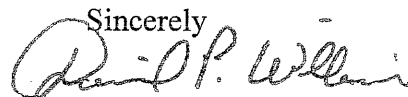
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely


David P. Williams
Production Supervisor