

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-015-21,126-00-00 (Identifier Number of this well) This must be listed for wells drilled since 1967, if no API # was issued.

Indicate original spud or completion date 11/02/78

Well Operator: Hawkins Oil, L.L.C. (Owner/Company Name) KCC License #: 32693 (Operator's)

Address: 427 S. Boston, Suite 915 City: Tulsa

State: Oklahoma Zip Code: 74103 Contact Phone: (918) 382-7743

Lease: East Walker Well #: 1A Sec. 25 Twp. 25 S. R. 4 East West

S/2 - SE - SE - SE/4 Spot Location 0000 County: Butler

165 Feet (in exact footage) From North South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 197' Cemented with: 140 Sacks

Production Casing Size: 5-1/2" Set at: 2487' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: 11/15/78 top 2487', bottom 2488' - open hole

Total 1' pay

Elevation: 1411 (G.L. / K.B.) T.D.: 2488' PBDT: 2488' Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): per KCC regulations

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Don LaRue

Phone: (316) 322-3506 Mobile

Address: 9556 SE 20th City / State: Rosalia, Kansas 67132

Plugging Contractor: Braden Petroleum & Plugging KCC License #: 32475

Address: Post Office Box 282, Burden, KS 67019 Phone: (620) 438-2856 (home)

Proposed Date and Hour of Plugging (if known?): ASAP (620) 222-1252 (mobile)

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 03/17/05 Authorized Operator / Agent: James F. Hawkins, Jr.

James F. Hawkins, Jr. President

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

8/05

6/05



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hawkins Oil, LLC
427 S. Boston Ave., Suite 915
Tulsa, OK 74103-4114

March 22, 2005

Re: EAST WALKER #1A
API 15-015-21126-00-00
S2SESESE 25-25S-4E, 165 FSL 330 FEL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

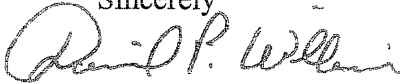
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely

David P. Williams
Production Supervisor