

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-15843-00-00
Spot: W2W2SE Sec/Twnshp/Rge: 36-17S-11W
1320 feet from S Section Line, 2310 feet from E Section Line
Lease Name: PATZNER A Well #: 9
County: BARTON Total Vertical Depth: 3250 feet

Operator License No.: 8653
Op Name: PETROLEUM TECHNOLOGIES, INC.
Address: 801 W. 47TH ST STE 412
KANSAS CITY, MO 64112

CIBP Size: feet: 3165
COND Size: 15.5 feet: 180
PROD Size: 5.5 feet: 3170 BAKER MODEL F PACKER
PROD Size: 7 feet: 3246 35 SX CMT

#10563

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/09/2005 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTY ANDREW Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: Ordered 300 sxs 60/40 pozmix - 10% gel - 500# hulls.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/09/2005 12:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Log Tech perfed at 230' - 585' - 1400'.
Sanded off bottom to 3050' and topped with 5 sxs cement using a dump bailer.
RIH with tubing to 70' and bottomed out between 7" and 15 1/2" casing.
Pulled up to 60' and pumped 50 sxs cement to circulate cement to surface.
Pulled tubing and RIH with tubing down 5 1/2" casing to 1400'.
Pumped 130 sxs cement with 300# hulls mixed in to circulate cement out of 5 1/2" casing.
Pulled tubing and tied onto 5 1/2" casing with a swedge.
Pumped 35 sxs cement to circulate cement out of 7" casing.
Shut in 7" casing and pumped 15 sxs 60/40 pozmix.
Max. P.S.I. 450#. S.I.P. 250#.

Perfs:

Top	Bot	Thru	Comments
3246	3250		
3148	3156		

RECEIVED
MAR 16 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY-TICKET #20175.

Plugged through: TBG

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 3-16-05

INV. NO. 200506292

Form CP-2/3

MAR 10 2005

W.A. HILL
WICHITA, KANSAS

W.A. HILL

SPENCER & YARNELL

#9A PATZNER

36-17-11W
CWL SE

Contr. _____ BARTON _____ County

E 1808 Comm. 6-1-40 Comp. 6-28-40 IP 2980 BOPD

Tops	Depth	Datum
ANNY	575	
LENS	2955	
ARB	3249	
TD	3250	

Casing

SO 3208
DP 400' OIH
HFO @ TD
A/500

+	+	+
+	+	+
+	+	+

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS