

040310

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 163-22,594-00-09  
NE SW NE, SEC. 7, T. 6 S, R. 17 W/E  
3590 3530 feet from S section line  
1590 1630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5247  
Operator: Oil Property Management  
Name & Address: 221 N. Main, Suite 220  
Wichita, Ks. 67202

Lease Name Coleman Well # 1  
County Rooks 115.38  
Well Total Depth 3550 feet  
Conductor Pipe: Size 0 feet  
Surface Casing: Size 8 5/8 feet 259 w/175

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A XX

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor H-30 License Number 5107

Address Wichita, Ks.

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Dick Finnisy

(company name) H-30 (phone) \_\_\_\_\_

were: Order 200 sks 50/50 pozmix 6% gel 3% cal. cl., 2 sks hulls and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None XX

Operations Completed: Hour: 4 PM Day: 11 Month: January Year: 1985

ACTUAL PLUGGING REPORT

- 1st plug @ Anhy w/40 sks
- 2nd plug @ 850 w/100 sks 2 sks hulls
- 3rd plug @ 265 w/40 sks
- 4th plug @ 40 w/10 sks solid bridge
- 10 sks in Rat Hole

Remarks: Cemented by Halliburton.  
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

DATE 1-31-85  
INV. NO. 6758

Signed Dennis L. Hamel (TECHNICIAN) 1-25-85 8

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 28 1985  
CONSERVATION DIVISION  
WICHITA, KANSAS  
1-28-85

CARD MUST BE TYPED

State of Kansas  
**NOTICE OF INTENTION TO DRILL**  
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date: December 27, 1984  
month day year

API Number 15- 163-22,594-00-00  
3530' FSL

OPERATOR: License # 5247/9639  
Name Oil Property Management/Peregrine Energy

NE 1/4  
1630' FEL Sec .7. Twp .6. S. Rge .17.  East  West

Address 221 N. Main, Suite 220

3530 Ft North from Southeast Corner of Section  
1630 Ft West from Southeast Corner of Section

City/State/Zip Wichita, KS 67202

(Note: Locate well on Section Plat on reverse side)

Contact Person Alan C. Snider

Phone (316) 263-0134

Nearest lease or unit boundary line 890 feet.

County Rooks

Lease Name Coleman Well# 1

Domestic well within 330 feet:  yes  no

Municipal well within one mile:  yes  no

CONTRACTOR: License # 5107

Name H-30 Drilling, Inc.

City/State Wichita, KS

Well Drilled For: Well Class: Type Equipment:

- |   |                               |   |   |
|---|-------------------------------|---|---|
| <input checked="" type="checkbox"/> Oil | <input type="checkbox"/> Swd  | <input type="checkbox"/> Infield            | <input checked="" type="checkbox"/> Mud, Rotary |
| <input type="checkbox"/> Gas            | <input type="checkbox"/> Inj  | <input type="checkbox"/> Pool Ext.          | <input type="checkbox"/> Air Rotary             |
| <input type="checkbox"/> OWWO           | <input type="checkbox"/> Expl | <input checked="" type="checkbox"/> Wildcat | <input type="checkbox"/> Cable                  |

Depth to Bottom of fresh water 200 feet

Lowest usable water formation Dakota

Depth to Bottom of usable water 850 feet

Surface pipe by Alternate: 1  2

Surface pipe to be set 250 feet

Conductor pipe if any required \_\_\_\_\_ feet

Ground surface elevation N/A feet MSL

If OWWO: old well info as follows:

Operator \_\_\_\_\_

Well Name \_\_\_\_\_

Comp Date \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Projected Total Depth 3550 feet

Projected Formation at TD Arbuckle

Expected Producing Formations Lansing-Kansas City, Arbuckle

This Authorization Expires 6-18-85

Approved By 12-18-84 Re

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

ate 12-18-84 Signature of Operator or Agent Alan C. Snider

Title Vice President  
MHC/KOHE 12/18/84

Form C-1 4/84

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