

15-163-0108-6-00-00

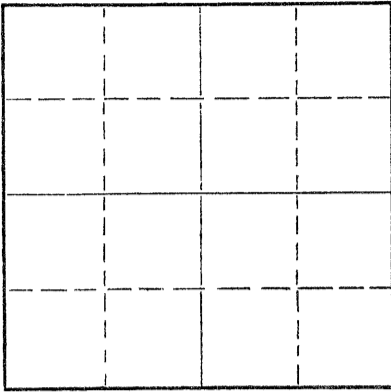
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Rooks County, Sec. 19 Twp. 6 Rge. 17 (X) (W)

Location as "NE/CNW4SW4" or footage from lines NW NW SW  
Lease Owner Woodman & Iannitti Drilling Co.  
Lease Name Muir Well No. 1  
Office Address 714 Union Nat'l. Bldg., Wichita  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 6-23 1962  
Application for plugging filed 6-23 1962  
Application for plugging approved 6-23 1962  
Plugging commenced 6-23 1962  
Plugging completed 6-23 1962  
Reason for abandonment of well or producing formation dry hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3590 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	220'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug @ 550' w/20 sx cement  
Middle plug @ 180' w/20 sx cement  
Top plug @ 35' w/10 sx cement

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 27 1962  
CONSERVATION DIVISION  
Wichita, Kansas

6-27-62

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 714 Union Nat'l. Bldg., Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

714 Union Nat'l. Bldg., Wichita  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of June, 1962

My commission expires Oct. 10, 1963

Frances H. Solomon Notary Public.

INVOICED

DATE 6/29/62  
INV. NO. 5269-w