

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER <sup>15</sup> 163-22,594-00-00

LEASE NAME Coleman

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

SPOT LOCATION 3590' FSL 1570'

FEL (NE SW NE)

SEC. 7 TWP. 6S RGE. 17 ~~17~~ (W)

LEASE OPERATOR Oil Property Management, Inc./ Peregrine Energy

COUNTY Rooks

ADDRESS 221 N. Main, Suite 200 & 220, Wichita, KS 67202

Date Well Completed 1-11-85

PHONE # (316) 263-0134 OPERATORS LICENSE NO. 5247/9639

Plugging Commenced 1-11-85

(316) 262-0841

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-11-85

at 4 p.m.

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #7, Dalco

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation None Depth to top \_\_\_\_\_ bottom T.D. 3550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Dakota	Water	460	850	8-5/8"	259'	
Topeka	Water	2840	3050			
Lansing	Water	3090	3330			
Arbuckle	Water	3520	TD			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 200 sacks Haliburton 50/50 POZ with 6% gel, 3% CaCl as follows, 40 sacks at 1373', 100 sacks at 850', 40 sacks at 260', 10 sacks and solid bridge at 40' to surface, 10 sacks rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor H-30 Drilling Inc. License No. 5107

Address 250 N. Water, Suite 10, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

RECEIVED

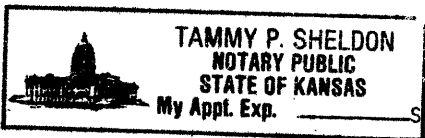
Alan C. Snider (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That, 1-23-85

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature Alan C. Snider CONSERVATION DIVISION  
Wichita, Kansas

(Signature)

(Address) 221 N. Main, Suite 220  
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 21 day of January, 19 85

Tammy P. Sheldon  
Notary Public  
Tammy P. Sheldon

My Commission expires: February 24, 1988