

15-163-21094-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 6 Twp. 6s Rge. 17W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SE SW

Lease Owner Martin Explorations
Lease Name McLaughlin Well No. 1
Office Address 1010 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

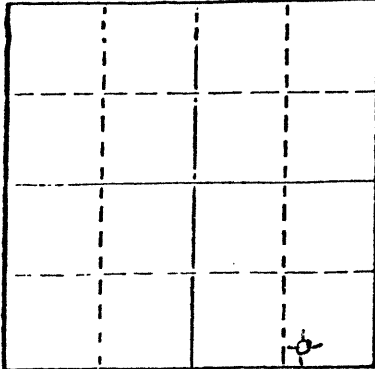
Date Well completed 8-6-80 19
Application for plugging filed 8-6-80 19
Application for plugging approved 8-6-80 19
Plugging commenced 8-6-80 19
Plugging completed 8-6-80 19
Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 3545
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8	254'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

70 sx 800'
25 sx 240'
10 sx 40'
5 sx RH

50 - 50 PAZ 6% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Service Company

8-11-80

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

Paul A. Seymour III
Box 8287, Munger Station, Wichita, KS 67208
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of August, 19 80

Ruth M. Bassett Notary Public.

My commission expires May 30, 1980

