

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA STATE OFF. BUILDING
130 S MARKET ROOM 2078
WICHITA KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-205-19306-00-00
API NUMBER _____
LEASE NAME Sage (Johnson)
WELL NUMBER 44A KCC
BEM
7-19-04
300 Ft. from S Section Line
2540 Ft. from E Section Line

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

LEASE OPERATOR Ron Johnson

ADDRESS Rt 2 Neodesha, KS 66757

PHONE # (620) 325- _____ OPERATORS LICENSE NO. 31889 4/10/4

Character of Well Input EOR

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03/23/04 (Date)

by Larry Marchant (KCC District Agent's Name)

Is ACO - 1 filed ? NA If not, is well log attached ? no

Producing Formation Bartlesville Depth to top +/- 825 Bottom +/-840 T.D. 841

Show depth and thickness of all water , oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surf.	20'	10"		
Bartlesville	water	surf.	841'	2 3/8"	cemented to	surface.

Describe in detail the manner in which the well was plugged , indicating where the mud fluid was placed and the method or methods used in introducing it into the hole . If cement or other plugs were used , state the character of same and depth placed , from _____ feet to _____ feet each set.

Ran in 1" pipe to 800', circ. cement, ran out of cement, pull pipe out, 3/24/04 - Ran in 1" pipe, tag cement @ 75', circ. cement to surf, pull pipe out, top off w/cement, well plugged.

Total sks. cement - 215

(if additional description is necessary , use **BACK** of this form .)

Name of plugging contractor Rick's Well Service License No. 33422 33080 expired 1/30/03

Address P.O. Box 268, Cherryvale, KS 67335

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES : Ron Johnson

STATE OF Kansas COUNTY OF Montgomery, ss.

(Employee of Operator) or (Operator) of
above - described well , being first duly sworn on oath , says : That I have knowledge of the facts ,
statements , and matters herein contained and the log of the above - described well as filed that
the same are true and correct , so help me God.

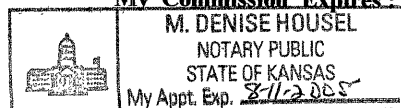
(Signature) [Signature]
(Address) _____

SUBSCRIBED AND SWORN TO before me this 1/11 day of May, 2003 2004

Notary Public

Form CP KCC

District #3



MAY 11 2004

Chanute, KS