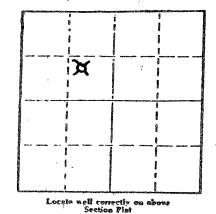
## 15-163-20956-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION



My commission expires

March 30, 1981

## WELL PLUGGING RECORD

Give All Information Complete Make Required Affidavit	ely	Rooks	Cor	inty Sec	The Therm	6 B	
Mail or Deliver Report to	Locat	ion as "N	E/CNW1SW	" or foot	age from	6S Rge. 17 XX	
Conservation Division			NW SE	; IVW		Contract of the Contract of th	
State Corporation Comm. 245 North Water	Lease	Owner Pa	te-Dombau	igh. Inc.	Martin Oil		
Wichita, KS 67202	20250	Lease Owner Pate-Dombaugh, IncMartin Oil  Lease Name Coleman-Brune Well No. #1					
germannen moment minus manuscam mediagen massigna more stem military statement men	Office	Address!	502 Union	Center W	ichita Ka	ngag 67202	
	Charac	cter of We	ell (Comp	leted as	Oil, Gas o	or Dry Hole)	
	1		Drv Hole			The state of the s	
×	Date V	Vell compl	leted	Decemb	er 29,	197	
, A	Applic	ation for	· pluggin	g filed	December	29, 197	
	Pluggi	ng commen	. braggiu	g approve	waters	ember 29, 197	
		Plugging completed December 29 10:15 P.M. 197					
	Reason	for aban	donment	of well of	r producin	:15 P.M. 197	
		MO COMME	ercial Pr	oduction		paradalah (-ap-u-g-parada)	
	Ifap	roducing	well is	abandoned	, date of	last production	
	<b>4</b>					10	
Locate well correctly on obove Section Plat	ite or	rmission	obtained	from the	Conservat	ion Division or	
Name of Conservation Agent who	sunervised	ents belo	re prugg:		ommenced?		
roducing rotmation	Dia	nth to to	· C1	A. A.	Marion Sch	midt	
Show depth and thickness of al	ll water, oi	l and gas	formation	ons.	IOUAL DE	pth of Well	
		* ` `					
OIL, GAS OR WATER RECORDS				*		CASING RECORD	
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	PULLED OUT	
surface casing	common	0	240.74	8 5/8"	240.74	LA PULLED OUT	
						and the second was the second as the second and the	
	and maniput completely and beautiful a financial and an interest of the second	<b></b>				4.	
olugs were used, state the cha feet for each pl	Plug Plug	#1 @ 750 #2 @ 235	' with 70	SXS	ikk mangaban di kawasa di Maliana di Angaban di Angaban di Angaban di Angaban da Angaban di Angaban di Angaban Mangaban di Angaban di Mangaban di Angaban	feet to	
William Control of the Control of th		#3 @ 40	' with 10	sxs		نوارد سند تاسب ه <del>د در داده د</del> در در داده و در	
The designation of the second	5 SX:	s hulls &	Solid Br	idge .		and the state of the second state of the subsection of the second state of the second	
AND THE PROPERTY OF THE PROPER	1 WO	oden plug					
			the manufacture to the second		- 17/2 / 12 /2 /2 /2 /2 /2 /2 /2 /2 /2 /2 /2 /2 /2		
					COSE C	FIFE	
	The state of the s	To an inches and the same of t			~ 2 (,)	ALION ED	
	The state of the s	The Manager of the State of the			<del>JA</del> 111	- SAMOSIA	
(If additional o	description	is necess	977 1100	DACW - 5 4	Cana :	9/2/2	
ame of Plugging Contractor	Pioneer Dril	ling Comr	any Inc	DACK OI 1	W <sub>ichita</sub> ion	) 000	
	308 West Mil	l Plainy	ville. Ka	nsas 6769	53 tan	014/8/17	
Charles and the control of the contr				0,00	77		
ATE OF KANSAS	COUNT	Y OF	CED	OI IT OIZ			
Do 1 D D 1	1	(material)		GWICK		S.	
the above-described well be	ing firet du	ly sworn	on oath.	savs. Ti	er) Or (Ow	mer or operator)	
facts, statements, and matter filed and that the same are t	ers harain a	ontained	and the	log of the	e above de	scribed well	
	true and cor	rect. So	help me	God.	1 1/		
-	true and cor	rect. So ature)	help me	God.	1//-		
	true and cor	2000, 50	Lay	mond &	f form	lang !	
	true and cor	ature)	Lay	mood F	Bidg. Wich	Aug. Ks. 67202	
SUBSCRIBED AND SWORN TO bet	true and cor	ature)	Lay	mond A	Bidg. Wick	Arta, Ks. 67202	
	true and cor	ature)	502 Joni	mond A	Bidg. Wich	lang !	
	true and cor	ature)	502 Joni	mond A	Bidg. Wick	Aug	

