

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-163-00817-00-00

File No. _____ County: Rooks

Location: CNE NW Sec. 4 Twp. 6 Rge. _____ (E) (W) 19

Name of Field: _____ Total Depth: 3527

I have this date completed supervision of plugging of:

Lease Name: Johnson Well No. 1

Operator's Full Name: Woodman & Tannitti

Complete Address: 714 Union Natl Bk Bldg Wichita, Kansas

Plugging Contractor: same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1PM Day 22 Month 9 Year 61

The above well was plugged as follows:

8 5/8" 183' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 480', displaced 20 sack cement through drill pipe, heavy mud to 180', set plug and 20 sack cement, heavy mud to 40', set plug, 1/2 sack hulls and filled to bottom cellar with cement.

RECEIVED
STATE CORPORATION COMMISSION

SEP 26 1961
09-26-1961
CONSERVATION DIVISION
Wichita, Kansas

Signed: *Edson Perry*
Conservation Division Agent

Reviewed: *Arnold Steeles*
Field Supervisor

Remarks:

INVOICED

DATE 10/4/61

INV. NO. 3804-W