

State of Kansas

NOTICE OF INTENTION TO DRILL

065-21, 901-00-00

Starting date Nov. 19, 1983
Month Day Year

API Number 15-
SE, NE, NW, Sec, Sec 8, T 6 S, R 21 ~~East~~ West

Operator license # 5198

990 ft. from or line of section

Operator name & A. Scott Ritchie

2310 ft. from or line of section

address 125 N. Market, #950

address Wichita, Kansas 67202

Nearest lease or unit boundary line 990 feet

County Graham

Contact person Scott Ritchie

Lease name Boys Well # 1

Phone (316) 267-4375

Surface pipe by alternate 1 _____ or 2

Contractor license # 6033

Domestic well within 330 ft. yes; Municipal well within one mile _____ yes

Contractor name & Murfin Drilling Company

no; no

address 250 N. Water, #300

Depth of fresh water 80 feet

address Wichita, Kansas 67202

Lowest usable water formation Dakota

Depth to bottom of usable water ~~100~~ / 125 feet

Type equipment: rotary air _____ cable _____

Surface pipe to be set 240 feet

Well drilled for: oil gas _____ SWD _____

Conductor pipe if any required _____ feet

Inj _____ OWWO _____

Ground surface elevation 2180 feet MSL

Well class: infield _____ pool ext wildcat _____

Est. total depth 3800 feet

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 11/15/83 Signature of operator or agent A. Scott Ritchie

Title Geologist

THIS PERMIT
MAY 15 1984
EXPIRES

Date received 11-15-83

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

SKH/KDHE
11/15/83

form C-1
4/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

NOV 15 1983

CONSERVATION DIVISION
Wichita, Kansas

11-15-83

(MAIL IN ENVELOPE)