

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-065-20,212-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center Wichita, Kansas
2. Lease name Wallace Well No. 1 County Graham
3. Well Location C. E/2 E/2 NW Sec. 30 Township 6S Range 21W
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin o/b March 25 1969
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3510 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. flat ft, higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator \_\_\_\_\_

*James R. Daniels*  
James R. Daniels

32-2559-519A



2-68-25M



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
MAR 25 1969  
CONSERVATION DIVISION  
Wichita, Kansas**

3-25-69

**(IF PREFERRED, MAIL IN ENVELOPE)**