

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 4/21/84  
Month Day Year

API Number 15-065-21,975-00-00  
N/2, NW, SW, Sec, Sec 18, T 6 S, R 21 ~~East~~ West

Operator license # 5198

2310 ft. from ~~X~~ or S line of section

Operator name & address A. Scott Ritchie  
125 N. Market, Suite 950  
Wichita, Ks. 67202

660 ft. from W or ~~X~~ line of section

Nearest lease or unit boundary line 660 feet  
County Graham

Contact person Scott Ritchie

Lease name Worcester Trust Well # 1

Phone 316/267-4375

Surface piped by alternate 1 \_\_\_\_\_ or 2 X

Contractor license # 6033

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor name & address Murfin Drilling Co.  
250 N. Water, Suite 300  
Wichita, Kansas 67202

X no; \_\_\_\_\_ X no

Depth of fresh water 80-148 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 1125-1200 feet

Surface pipe to be set 240 feet

Conductor pipe if any required \_\_\_\_\_ feet

Ground surface elevation est. 2312 feet MSL

Est. total depth 3875 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext X wildcat \_\_\_\_\_

THIS PERMIT  
OCT 16 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 4/12/84 Signature of operator or agent \_\_\_\_\_ Title Operator

~~\$40 Fee Paid~~  
Date received 4-16-84

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

MHC/WONE 4-16-84

form C-1  
1/83

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**APR 16 1984**

**CONSERVATION DIVISION  
Wichita, Kansas**

4-16-84

**(MAIL IN ENVELOPE)**