STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 5-065-21892-00-00

WELL PLUGGING RECORD

Give All Information Compl Make Required Affidavit	COUNTY Gra	ham		QF(^ 1	1 TWP 69	RGE. 21W JE//W
	Location as	in quart	ers or	footage f	rom lines:	,
	510	'FEL & 8	70' FNL	NE/4		
					c.	
ϕ^2	Lease Name Lagerberg Well No. 2					
	Office Address 400 N. Woodlawn, #201, Wichita, Ks. 67665					
	Character c	of Well (Complete	ed as Oil,	Gas or Dry H	lole): D & A
	Date Well (Completed	***************************************		November	21, 1983
	Application	for plug	gging f	iled	November	21, 1983
	Plugging commenced November 21, 1983					
	Plugging co	mpleted_			November	21, 1983
	Reason for	abandonm	ent of	well or pr	oducing forma	ation D&A
Locate Well correctly on above		- ALCO AND				
Section Platt.	Was permiss	sion obta	ined fr	om the Con	servation Div	vision or it's
	Agent's be	fore plug	ging wa	s commence	ed? Yes	
Name of Conservation Agent						
roducing formation						
Show depth and thickness of						
						Casing Record
OIL, GAS OR WATER RECORDS	Content	From	То	Size	Put in	Pulled Out
ormation	·xintent	FIOII	10	8 5/8''	363.80'	-0-
				1		
	en ar en artistat de la companya del companya del companya de la c					
Describe in detail the	то _{ст} анда тако на пределения до Тараневич него под подната на пределения в под под под под под под под под под					
Fluid was placed and the more other plugs were used, tofeet for each	state the c h plug set. 1st Plug	haracter @ 1670' w	of same /20 sx	e and depth	n placed, fro	mfee
	2nd Plug 3rd Plug 4th Plug	@ 410' w	$\frac{7}{40} \text{ sx}$	cement cement & s	00,	
	10 sx cem			ceneric a s	ear work	TON STO
	50/50 Poz	mix, 6% G	el, 3%	C.C.	With.	V 132 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1
			***************************************		Wichila,	- VO(3 - V)
					*Q/10q	SOW LESS
(If additional Name of Plugging Contract	description or Allied C	is neces ementing	sary, u Co., In	use BACK o	f this sheet)	12-5-8-3
STATE OF KANSAS		ŞEDGW	/ICK	,ss.	,	
Dale Silco above-described well, bei	tt ng first dul	(employ _v sworn o	ree of on oath	owner) or . savs: T	(owner or ope hat I have kn	rator) of the lowledge of the
facts, statements, and ma	tters herein	ontaine	ed and t	the log of	the above-de	scribed well as
filed and that the same a	re true and	correct.	so ne.	ip me Goa.		1 -1
			(Sign	nature) 🔏		lull
			400		1 11600 1 1	
			400		(Addre	
SUBSCRIBED AND SWO	DRN TO before	e me this		N. Wood	(Addre	Wichita,KS67208 ess) _, 19 ₈₃
SUBSCRIBED AND SWO	DRN TO before	e me this		N. Wood	(Addre	ess) _, 19 ₈₃
SUBSCRIBED AND SWO	CAN State of	e me this		N. Wood	(Addre	ess)