

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,238 ⁰⁰⁻⁰⁰

LEASE NAME BOYS

WELL NUMBER 3

4290 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 8 TWP. 6S RGE. 21W (E) or (W)

COUNTY Graham

Date Well Completed 10/16/85

Plugging Commenced 10/16/85

Plugging Completed 10/16/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 125 No. Market, #1110, Wichita, KS 67202

PHONE# (316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Leiker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3780'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 3750' w/20 sx. 4th plug @ 300' w/40 sx. Plug down 3:30 a.m.,
 2nd plug @ 1860' w/25 sx. 5th plug @ 40' Sol. Bridge w/10 sx. 10/16/85.
 3rd plug @ 1020' w/110 sx. 15 sx./Rathole. 60-40 poz., 6% gel, 3% c.c.
 (if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of November

Elizabeth G. Brittain
 Notary Public
 Elizabeth G. Brittain

My Commission Expires: 7-13-89

11-22-85
 NOV 22 1985

