STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR A. Scott Ritchie

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,071 -00-00

| LEAŞE NAME <u>Vera Boys "A"</u> | LEAŞE | NAME_ | Vera | Boys | "A" |
|---------------------------------|-------|-------|------|------|-----|
|---------------------------------|-------|-------|------|------|-----|

WELL NUMBER 1

|   | T | Y | P | E |   | OF | ₹ | P | R | ı | NT  |   |   |     |    |   |   |
|---|---|---|---|---|---|----|---|---|---|---|-----|---|---|-----|----|---|---|
| ٠ | F |   | F | i | 1 |    | ^ |   | + |   | COM | n | ì | e t | Α. | ì | , |

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

|      |          | NH. | CLI        | CE        |      |
|------|----------|-----|------------|-----------|------|
| SPOT | LOCATION | IAM | <u> 2M</u> | <u>SE</u> | <br> |

SEC.\_8\_TWP. 6S RGE. 21W(E)or(W)

COUNTY Graham

Date Well Completed 9-26-84

Plugging Commenced 9-26-84

Plugging Completed 9-26-84

ADDRESS 125 N. Market, Suite 950, Wichita, Kansas 67202

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazor, Hays, Kansas

Is ACO-1 filed?\_\_\_\_\_\_If not, is well log attached?\_\_\_\_\_ Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_T.D. 3810'

Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS |
|---------------------------|
|---------------------------|

| CAS | ING | KE | JUKU |
|-----|-----|----|------|
|     |     |    |      |

| surface 8-5/8" 260' none | Formation | Content | From | То | Size   | Put iņ | Pulled out |
|--------------------------|-----------|---------|------|----|--------|--------|------------|
|                          | surface   |         |      |    | 8-5/8" | 260'   | none       |
|                          | 3411400   |         |      |    |        |        |            |
|                          |           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug set @ 3720' w/25 sx. 2nd plug set @ 1950' w/25 sx.

3rd plug set @ 1050' w/100 sx. 4th plug set @ 270' w/40 sx. 5th plug set @ 40' w/10 sx. 10 sx. in the rat hole.

(If additional description is necessary, use BACK of this form.)

\_\_\_\_License No. 6033 Name of Plugging Contractor Murfin Drilling Company Address 250 N. Water, Suite 300, Wichita, Kansas 67202

NOTARY

PUBLIC

My Appt. Exp.

Apr**a** 5 1987

STATE OF Kansas COUNTY OF Sedgwick ,ss. STATE CORPURATION COMMISSION 16-26-84

Robert A. Ramseyer, Jr. (employee of operator) or 100726 1384 (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and CONSERVATION DIVISION the log of the above-described well as filed that the same are true and correct, so help me God.

Wichita, Kansas

(Signature) What A. Canuser & Robert A. Ramseyer, Jr., Agent for Operator (Address) 250 N. Water, Suite 300

Wichita, Kansas 67202 SUBSCRIBED AND SWORN TO before me this 12thday of October , 1984

CON Hall Notary Public Eléanor Hall

4-25-87