

15-065-21961-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 8 TWP. 6S RGE. 21W E/W
Location as in quarters or footage from lines:
SE NE NW

Locate Well
correctly on above
Section Platt.

Lease Owner A. Scott Ritchie
 Lease Name BOYS Well No. 1
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A
 Date Well Completed 12-18-83
 Application for plugging filed 12-18-83
 Plugging commenced 12-18-83
 Plugging completed 12-18-83
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well KCC Hays
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3732'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	254'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug set @ 3700' w/25 sx.
- 2nd plug set @ 1860' w/25 sx.
- 3rd plug set @ 1080' w/100 sx.
- 4th plug set @ 300' w/40 sx.
- 5th plug set @ 40' w/10 sx.
- 10 sx. in the Rat hole

(If additional description is necessary, use BACK of this sheet)

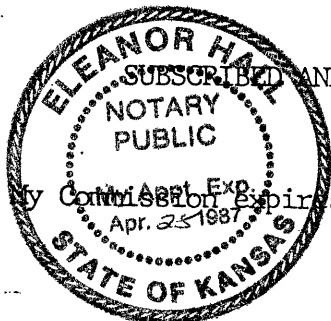
Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 N. Water, Suite 300
Wichita, KS (Address) 67202

AND SWORN TO before me this 29th day of December, 19 83



[Signature]
 Eleanor Hall
 Notary Public
 STATE CORPORATION COMMISSION

JAN 23 1984