

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-21,515-00-00

LEASE NAME Boys

WELL NUMBER #2

4290 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 8 TWP. 6S RGE. 21 (E) or (W)

COUNTY Graham

Date Well Completed 4-12-85

Plugging Commenced 4-12-85

Plugging Completed 4-12-85

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 125 N. Market, Suite #1110

PHONE# (316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Conglomerate Depth to Top 3689 Bottom 3692 T.D. 3818

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Conglomerate	oil & water					
		surf.	237	8-5/8	10-8-81	left in place.
		surf.	3819	5-1/2	10-14-81	left in place.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sx 60-40 poz w/8% Gel w/Hulls 1340' - 1525'

22 sx Gel w/Hulls 1020' - 1340'

100 sx 60-40 poz w/8% Gel w/2 sx Hulls surf. - 1020'

100 sx 60-40 poz w/8% Gel w/2 sx Hulls - pumped down annulus. Final press - 150 psi.
 (if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Vincent Oil Corporation License No. 5004

Address 125 N. Market, Suite #1110 Wichita

STATE OF Kansas COUNTY OF Sedgwick, ss.

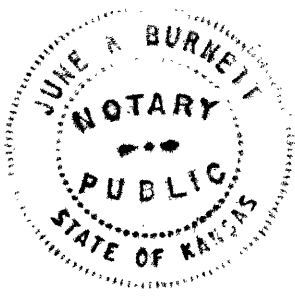
Charles D. Schmidt (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Charles D. Schmidt

(Address) Charles D. Schmidt
125 N. Market, Suite #1110

SUBSCRIBED AND SWORN TO before me this 12th day of August, 19 85

My Commission Expires: March 30, 1989
June K. Burnett, Notary Public
 STATE CORPORATION COMMISSION



AUG 13 1985

Form CP-4
 Revised 08-84

CONSERVATION DIVISION