

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-065-00131-00-01

API NUMBER 15-065-01,000

LEASE NAME Schieck

WELL NUMBER 2

SPOT LOCATION SE SE SW

SEC. 15 TWP. 6 RGE. 21 (XXX) (W)

COUNTY Graham

Date Well Completed 2/11/84

Plugging Commenced 2/11/84

Plugging Completed 2/11/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE # (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6 - Gilbert Scheck

Is ACO-1 filed? NO If not, is well log attached? No - Not received. Will file with ACO-1 Report.

Producing formation _____ Depth to top _____ bottom _____ T.D. 3851'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	200'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Total of 200 sx. 50/50 Pozmix, 6% Gel, 3% CaCl.
1st plug set @ 3807' w/20 sx.
2nd plug set @ 1920 w/20 sx.
3rd plug set @ 1150' w/100 sx & 1 sack Flow-Seal
4th plug set @ 250' w/40 sx.
5th plug set @ 40 w/10 sx. Rathole w/10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. _____
Address Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Dale Silcott

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dale Silcott

(Address) 400 N. Woodlawn, Suite 201, Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 29th day of February, 1984

Bonnie Brown
Bonnie Brown, Notary Public

RECEIVED
STATE CORPORATION COMMISSION

MAR 08 1984
3-8-84

My Commission Expires: _____
CONSERVATION DIVISION
Wichita, Kansas

