STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-065-22,612-00-00
LEASE NAME Georgine
WELL NUMBER #1
2310 Ft. from S Section Line
2310' Ft. from E Section Line
SEC. 14 TWP. 06 RGE. 21 (E)or(W)
COUNTY Graham
Date Well Completed 12-20-90
Plugging Commenced 12-20-90
Plugging Completed 12-20-90
(date)
(KCC District Agent's Name).
BottomT.D.RECEIVED
ons. STATE CORPORATION COMMISSION 9-12-91
ASING RECORD SEP 1 2 1991
Put In Pulled out CONSERVATION DIVISION
5 jts. 0 Wighita, Kansas
d, indicating where the mud fluid wanto the hole. If cement or other pluged, from feet to feet each set ks wiper, rat hole 15sks, Total ug down @ 2:30 P.M. 12-20-90.
CK of this form.)
License No. 4083
as Exploration, Inc.
Employee of Operator) or (Operator) on the facts the above-described well as filed that
117 E. 13th St., Hays, Kansas 67601
Oth day of September ,19 91

W Chita, Kansas 0/202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER #1		
			WELL NUMBER 1/1		
			Name of the Control o	om S Section Line	
			and distribution of annual state of the stat	om E Section Line	
LEASE OPERATOR Western Kansas Exploration, Inc.			SEC. 14 TWP. 06	RGE. 21 (E) or (W)	
ADDRESS 117 E. 13th St., P.O. Box 126, Hays, Kansas 67601			COUNTY Graham		
PHONE# (913 628-2296 OPERATORS LICENSE NO. 3007			Date Well Comple	eted 12-20-90	
Character of Well D & A			Plugging Commend	2ed 12-20-90	
Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Complet	red. 12-20-90	
The plugging proposal was appr	oved on December	13, 1990		(date)	
by _ Marvin Miller		ni kahili in ngish ashiji a i inga a kita. Masa mad mpanishi m	(KCC Distric	ct Agent's Name).	
Is ACO-1 filed?If	not, is well log at	ttached?			
Producing Formation	Depth to To	p	Bottom	_T.D. RECEIVED	
Show depth and thickness of al			į	GENTE CODDORATION COMMISS	
OIL, GAS OR WATER RECORDS			SING RECORD	SEP 1 2 1991	
Formation Content	From To	Size	Put in Pulled	Put CONSERVATION DIVISION	
Surface Pi		8 5/8's	5 jts. 0	Wichita, Kansas	
Describe in detail the manner placed and the method or method were used, state the charac Plugs: 1950' 25sks, 1180' 190sks, 60/40 poz, 6% gel,	nods used in introductor ter of same and de 100sks, 265' 40sks,	cing it in pth place 40' 10s1	nto the hole. If coned, from feet to ks wiper, rat hole	ement or other plu ofeet each se e15sks, Total	
(If additional desc	cription is necessary	v. use BA(CK of this form.)		
Name of Plugging Contractor W				No. 4083	
		ing, Tire.	L V 001130	- TO GO - The second state of the second state	
Address P.O. Box 126, Hays,			- Frankin In		
NAME OF PARTY RESPONSIBLE FOR				C •	
STATE OF Kansas	COUNTY OF E1	lis	, 55.		
Stan Younger above-described well, being f	irst duly sworn on oa	ath, says:	That I have know	or) or (Operator) ledge of the fact	
statements, and matters here the same are true and correct	, so help me God.		= $//$	d well as filed th	
	(!	Signature			
,	()	Address)	117 E. 13th St.,	Hays, Kansas 676	
SUBSCRIBED A	ND SWORN TO before me	e this 1	Oth day of Septe	mber ,19 <u>91</u>	
NANCY TAGGART NOTARY PUBLIC STATE OF KANSAS My Appl. May. Commission	t 5	Nav -95	Notary Pybl	gait	